# The most excellent

Historie of the Merchant of Venice.

VVith the extreame crueltie of Shylocke the lewe towards the fayd Merchant, in cutting a just pound of his flesh: and the obtayning of Portia by the choyse of three chests.

As it hath beene divers times acted by the Lord Chamberlaine his Servants.

Written by William Shakespeare.



Pertect.

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1600.





## The comicall History of the Merchant of Venice.

Enter Anthonio, Salaryno, and Salanio.

N footh I know not why I am fo fad,
It wearies me, you say it wearies you;
But how I caught it, found it, or came by it,
What stuffe tis made of, whereof it is borne,
I am to learne: and such a want-wit sadnes
makes of mee,

That I have much adoe to know my felfe.

Salarino. Your minde is tossing on the Ocean,
There where your Argosics with portlie sayle
Like Signiors and rich Burgars on the stood,
Or as it were the Pageants of the sea,
Doe over-peere the petty traffiquers
That cursie to them do them reverence
As they slie by them with theyr woven wings.

Salario. Beleeue mee sir, had I such venture forth,
The better part of my affections would
Be with my hopes abroade. I should be still
Plucking the grasse to know where sits the wind,
Piring in Maps for ports, and peers and rodes:
And every object that might make me feare
Mis-fortune to my ventures, out of doubt
Would make me sad.

Salar. My wind cooling my broth, would blow me to an ague when I thought what harme a winde too great might doe at sea. I should not see the sandie howre-glasse runne But I should thinke of shallowes and of slatts, And see my wealthy Andrew docks in sand

A 2.

Vayling

Vayling her high top lower their her ribs To kille her buriall; should I goe to Church And fee the holy edifice of flone And not bethinke me straight of dangerous rocks, which touching but my gentle vellels lide would scatter all her spices on the streame, Enrobe the roring waters with my filkes, And in a word, but even now worth this, And now worth nothing. Shall I have the thought To thinke on this, and thall I lack the thought That fuch a thing bechaune'd would make me fad? But tell not me, I know Anthonio Is fad to thinke vpon his merchandize.

Anth. Beleeue me no, I thanke my fortune for it My ventures are not in one bottome trufted, Nor to one place; nor is my whole effate Vpon the fortune of this present yeere: Therefore my merchandize makes me not fad.

Sola. Why then you are in loue.

Anth. Fie, fie.

Sola. Not in loue neither : then let vs fay you are fad Because you are not merry; and twere as easie For you to laugh and leape, and fay you are merry Because you are not sad. Now by two-headed Janus, Nature hath framd strange fellowes in her time: Some that will euermore peepe through their eyes, And laugh like Parrats at a bagpyper. And other of fuch vinigar afpect, That theyle not shew they reeth in way of smile Though Nestor sweare the iest be laughable.

Enter Baffanio, Lorenso, and Gratiano. Sola. Here comes Baffamo your most noble kinsman, Gratiano, and Lorenso. Faryewell,

We leave you now with better company.

Sala. I would have flaid till I had made you merry, If worthier friends had not preuented me.

Anth. Your worth is very deere in my regard.

I take it your owne busines calls on you,
And you embrace th'occasion to depart.

Sal. Good morrow my good Lords.

Bass. Good signiors both when shal we laugh? say, when?
You grow exceeding strange: must it be so?

Sal. Weele make our leysures to attend on yours.

Exeunt Salarino, and Solanio.

Lor. My Lord Baffanio, since you have found Anthonio We two will leave you, but at dinner time I pray you have in minde where we must meete.

Baff. I will not faile you.

You have too much respect vpon the world:
They loose it that doe buy it with much care,
Beleeue me you are meruailously changed.

Ant. I hold the world but as the world Gratiane,

A stage, where every man must play a part,

And mine a fad one.

Grati. Let me play the foole, With mirth and laughter let old wrinckles come, And let my liuer rather heate with wine Then my hart coole with mortifying grones. Why should a man whose blood is warme within, Sit like his grandfire, cut in Alablaster ? Sleepe when he wakes ? and creepe into the laundies. By beeing pecuish ? I tell thee what Anthonio, I loue thee, and tis my loue that speakes? There are a fort of men whole vilages Doe creame and mantle like a standing pond, And doe a wilful stilnes entertaine, With purpose to be drest in an opinion Of wisedome, graultie, protound conceit, As who should fay, I am fir Oracle, And when I ope my lips, let no dogge barke. O my Anthonio I doe know of thele That therefore onely are reputed wife

A 3.

For

For faying nothing; when I am very fure
If they thould speake, would almost dam those eares
which hearing them would call their brothers sooles,
Ile tell thee more of this another time.
But fish not with this melancholy baite
For this foole gudgin, this opinion:
Come good Lorenso, faryewell a while,
Ile end my exhortation after dinner.

Loren. Well, we will leave you then till dinner time. I must be one of these same dumbe wise men, For Gratiano neuer lets mespeake.

Gra. Well keepe me company but two yeeres moe Thou shalt not know the found of thine owne tongue.

An. Far you well, He grow a talker for this geare.

Gra. Thanks yfaith, for filence is onely commendable

In a neates togue dried, and a mayde not vendable.

Exermi.

In a neates togue dried, and a mayde not vendable.

An. It is that any thing now.

Bass. Gratiano speakes an infinite deale of nothing more then any man in all Venice; his reasons are as two graines of wheate hid in two bushels of chaffe: you shall sceke all day ere you finde them, and when you have them, they are not worth the search.

An. VVell, tell me now what Lady is the same
To whom you swore a secrete pilgrimage
That you to day promise to tell me of.

Bass. Tis not vnknowne to you Anthonio
How much I have disabled mine estate,
By something showing a more swelling port

By something showing a more swelling port
Then my faint meanes would graunt continuance:
Nor doe I now make mone to be abridg'd
From such a noble rate, but my cheese care
Is to come fairely of from the great debts
vyherein my time something too prodigall
Hath lest me gagd: to you Anthonio
I owe the most in money and in loue,
And from your loue I haue a warrantie
To vnburthen all my plots and purposes
How to get cleere of all the debts I owe.

An. I pray you good Bassanio let me know it,
And if it stand as you your felfe still doe,
vithin the eye of honour, be afford
My purse, my person, my extreamest meanes
Lie all vnlockt to your occasions.

Baff. In my schoole dayes, when I had lost one shaft,
I shot his fellow of the selfe same flight
The selfe same way, with more adusted watch
To finde the other forth, and by aduenturing both,
I oft found both: I vrge this child-hood proofe
Because what followes is pure innocence.
I owe you much, and like a wilfull youth
That which I owe is lost, but if you please
To shoote another arrow that selfe way
vwhich you did shoote the first, I doe not doubt,
As I will watch the ayme or to find both,
Or bring your latter hazzard bake againe,
And thankfully rest debter for the first.

An. You know me well, and heerein spend but time
To wind about my loue with circumstance,
And out of doubt you doe me now more wrong
In making question of my vttermost
Then if you had made wast of all I haue:
Then doe but say to me what I should doe
That in your knowledge may by me be done,
And I am prest vnto it: therefore speake.

And the is faire, and fairer then that word,
Of wondrous vertues, sometimes from her eyes
I did recease faire speechlesse messages:
Her name is Portia, nothing vndervallewd
To Catos daughter, Brutus Portia,
Nor is the wide world ignorant of her worth,
For the foure winds blow in from every coast
Renowned sutors, and her sunny locks
Hang on her temples like a golden sleece,
vhich makes her seat of Belmont Cholchos strond,

And many lasons come in quest of her. O my Anthonio, had I but the meanes To hold a riuall place with one of them, I haue a minde presages me such thrift That I should questionlesse be fortunate.

Anth. Thou knowst that all my fortunes are at sca, Neither haue I money, nor commoditie To raise a present summe, therefore goe forth Try what my credite can in Venice doe. That shall be rackt even to the vetermost To furnish thee to Belimont to faire Portia. Goe presently enquire and so will I where money is, and I no question make To have it of my trult, or for my fake.

Exennt.

Enter Portia with her wayting woman Nerriffa. Portia. By my troth Nerriffa, my little body is awearie of this great world.

Ner. You would be sweet Madam, if your miseries were in the fame aboundance as your good fortunes are: and yet for ought I fee, they are as ficke that furfeite with too much, as they that starue with nothing; it is no meane happines therfore to be seated in the meane, superfluitie comes sooner by white haires, but competencie liues longer.

Portia. Good sentences, and well pronounc'd. Ner. They would be better if well followed.

Perisa. If to do were as easie as to know what were good to do, Chappels had beene Churches, and poore mens cottages Princes Pallaces, it is a good dinine that followes his owne instructions, I can easier teach twentie what were good to be done, then to be one of the twentie to follow mine owne teaching: the braine may deuise lawes for the blood, but a hote temper leapes ore a colde decree, fach a hare is madnes the youth, to skippe ore the methes of good counfaile the cripple; but this reasoning is not in the fashion to choose mee a husband, ô mee the word choose, I may neyther choose who I would, nor refuse who I dislike, so is the will of alyuing daughter curbd by the will of a deade father: is it not harde Nerriffa,

Nerriffa, that I cannot choose one, nor refuse none.

Ner. Your Father was euer vertuous, and holy men at theyr death haue good inspirations, therefore the lottrie that he hath deuised in these three chests of gold, siluer, and leade, whereof who chooses his meaning chooses you, will no doubt neuer be chosen by any rightlie, but one who you shall rightly loue: But what warmth is there in your affection towardes any of these Princelie suters that are already come?

Por. I pray thee ouer-name them, and as thou namest them, I will describe them, and according to my description leuell at my

affection.

Ner. First there is the Neopolitane Prince.

Por. I thats a colt indeede, for he doth nothing but talke of his horse, & he makes it a great appropriation to his owne good parts that he can shoo him himselfe: I am much afeard my Ladie his mother plaid false with a Smyth.

Ner. Than is there the Countie Palentine.

Por. Hee doth nothing but frowne (as who should say, & you will not have me, choose, he heares merry tales and smiles not, I feare hee will prooue the weeping Phylosopher when hee growes old, beeing so full of vnmannerly sadnes in his youth.) I had rather be married to a deaths head with a bone in his mouth, then to eyther of these: God defend me from these two.

Ner. How say you by the French Lord, Mounsier Le Boune?

Por. God made him, and therefore let him passe for a man, in truth I knowe it is a sinne to be a mocker, but hee, why hee hath a horse better then the Neopolitans, a better bad habite of frowning then the Count Palentine, he is every man in no man, if a Trassell sing, he falls straight a capring, he will sence with his owne shadow. If I should marry him, I should marry twenty husbands: if hee would despise me, I would forgive him, for if he love me to madnes, I shall never requite him,

Ner. What say you then to Fauconbridge, the young Barron

of England?

Por. You know I say nothing to him, for hee vnderstands not me, nor I him: he hath neither Latine, French, nor Italian, & you will come into the Court and sweare that I have a poore pennieworth

worth in the English: hee is a proper mans picture, but alas who can converse with a dumbe show? how odly hee is suted, I thinke he bought his doublet in Italie, his round hose in Fraunce, his bonnet in Germanie, and his behausour every where.

Nerrysa. What thinke you of the Scottish Lorde his neigh-

bour :

Portia. That hee hath a nevglibourlie charitie in him, for hee borrowed a boxe of the eare of the Englishman, and swore hee would pay him againe when he was able: I think the Frenchman became his suretie, and seald under for another.

Wer. How like you the young Germaine, the Duke of Saxo-

nies nephew?

vildly in the afternoone when he is drunke: when he is best, he is a little worse then a man, & when he is worst he is little better then a beast, and the worst fall that ever fell, I hope I shall make shift to goe without him.

Ner. Yf hee shoulde offer to choose, and choose the right Casket, you should refuse to performe your Fathers will, if you should

refuse to accept him.

Portia. Therefore for feare of the worst, I pray thee set a deepe glasse of Reynishe vvine on the contrarie Casket, for if the deuil be within, and that temptation without, I knowe hee will choose it. I will doe any thing Nerrisa ere I will be married to a spunge.

Nerrissa. You neede not feare Ladie the having anie of these Lords, they have acquainted me with theyr determinations, which is indeede to returne to theyr home, and to trouble you with no more sute, vnlesse you may be wonne by some other fort the your Fathers imposition, depending on the Caskets.

Por. Yf I live to be as old as Sibilla, I will die as chast as Diana, vnlesse I be obtained by the maner of my Fathers will: I am glad this parcell of wooers are so reasonable, for there is not one among them but I doate on his very absence: & I pray God graunt them

a faire departure.

Nerrisa Doe you not remember Lady in your Fathers time, a Venecian a Scholler & a Souldiour that came hether in companie of the Marquesse of Mountferrat?

Tortie.

Portia. Yes, yes, it was Baffanio, as I thinke fo was he calld.

Ner. True maddam, hee of all the men that ever my foolish eyes look'd vpon, was the best deserving a faire Ladie.

Portia. I remember him well, and I remember him worthie of

How nowe, what newes?

Enter a Seruingman.

Ser. The foure strangers seeke for you maddam to take theyr leave: and there is a fore-runner come from a fift, the Prince of Moroco, who brings word the Prince his Maister will be heere to

night.

Por! Yf I could bid the fift welcome with so good hart as I can bid the other source farewell, I should bee glad of his approch: if he have the condition of a Saint, and the complexion of a deuill, I had rather he should shrive mee then wive moe. Come Nerrissa, sirra goe before: whiles we shut the gate vpon one wooer, another knocks at the doore.

Exeunt.

Enter Baffanio with Shylocke the Icw.

Shy Three thousand ducates, well.

Baff. I fir, for three months.

Shy. For three months, well.

Baff. For the which as I told you,
Anthonio shalbe bound.

Shy. Ambonio shall become bound, well.

Bass. May you sted me? Will you pleasure me?
Shall I know your aunswere.

Shy. Three thousand ducats for three months, and Anthonio bound.

Baff. Your aunswere to that.

Shy. Anthonio is a good man.

Baff. Haue you heard any imputation to the contrary.

Shylocke. Ho no, no, no, no: my meaning in saying hee is a good man, is to have you understand mee that hee is sufficient, yet his meanes are in supposition: hee hath an Argosie bound to Tripolis, another to the Indies, I understand moreover upon the Ryalta, the hath a third at Mexico, a fourth for England,

B 2.

and

and other ventures he hath squandred abroade, but ships are but boordes, Saylers but men, there be land rats, and water rats, water theeues, and land theeues, I meane Pyrats, and then there is the perrill of waters, windes, and rockes: the man is notwithstanding sufficient, three thousand ducats, I thinke I may take his bond.

Baf. Beaffurd you may.

Jew. I will be affurd I may: and that I may bee affured, 7 will bethinke mee, may I speake with Inthonio?

Baff. Yf it please you to dine with vs.

Iew. Yes, to smell porke, to eate of the habitation which your Prophet the Nazarit conjured the deuill into: I wil buy with you, sell with you, talke with you, walke with you, and so following: but I will not eate with you, drinke with you, nor pray with you. What newes on the Ryalto, who is he comes heere?

Enter Anthonio.

Bass. This is signior Anthonio.

Jew. How like a fawning publican he lookes.

I hate him for he is a Christian:

But more, for that in low simplicitie

He lends out money gratis, and brings downe

The rate of vsance heere with vs in Venice.

Yf I can catch him once vpon the hip,

I will feede fat the auncient grudge I beare him.

He hates our facred Nation, and he rayles

He hates our facred Nation, and he rayles
Euen there where Merchants most doe congregate
On me, my bargaines, and my well-wone thrift,
vhich hee calls interrest: Cursed be my Trybe
if I forgiue him.

Baff. Shyloch, doc you heare.

Shyl. 7 am debating of my present store,
And by the neere gesse of my memorie
I cannot instantly raise up the grosse
Of full three thousand ducats: what of that,
Tuball a wealthy Hebrew of my Tribe
Will furnish me; but soft, how many months
Doe you desire? Rest you faire good signior,
Your worship was the last man in our mouthes.

An. Shylocke, albeit I neither lend nor borrow

By taking nor by giving of excesse,

Yet to supply the ripe wants of my friend,

Ile breake a custome: is hee yet possest

How much ye would?

Shy. 7, I, three thousand ducats.

Ant. And for three months.

Shyl. I had forgot, three months, you told me so.
Well then, your bond: and let me see, but heare you,
Me thoughts you said, you neither lend nor borrow
Vpon aduantage.

Ant. I doe neuer vie it.

Shy. When Iacob grazd his Vncle Labans Sheepe, This Iacob from our holy Abram was (As his wife mother wrought in his behalfe)
The third possesses; I, he was the third.

Ant. And what of him, did he take interrest? Shyl. No, not take interest, not as you would say Directly intrest, marke what lacob did, V Vhen Laban and himselfe were compremyzd That all the eanelings which were streakt and pied Should fall as Iacobs hier, the Ewes being ranck In end of Autume turned to the Rammes, And when the worke of generation was Betweene these wolly breeders in the act, The skilful sheepheard pyld me certaine wands, And in the dooing of the deede of kind He stuck them vp before the fulfome Ewes, Who then conceauing, did in eaning time Fall party-colourd lambs, and those were lacobs. This was a way to thriue, and he was bleft: And thrift is bleffing if men steale it not.

A thing not in his power to bring to passe,
But swayd and fashiond by the hand of heaven.
Was this inserted to make interrest good?
Or is your gold and silver ewes and rammes?

B 3.

Shy

Shyl. I cannot tell, I make it breede as fast, but note me fignior.

Anth. Marke you this Bassamo,
The deuill can cite Scripture for his purpose,

An euill soule producing holy witnes Is like a villaine with a smiling cheeke,

A goodly apple rotten at the hart.

O what a goodly out-fide falshood hath.

Shy. Three thousand ducats, is a good round summe.
Three months from twelve, then let me see the rate.

Ant. Well Shylocke, shall we be beholding to you? Shyl. Signior Anthonio, manie a time and oft

In the Ryalto you have rated me

About my moneyes and my viances:

Still haue I borne it with a patient thrug, (For fuffrance is the badge of all our Trybe)

You call me misbeleeuer, cut-throate dog, And spet vpon my Iewish gaberdine,

And all for vse of that which is mine owne.

Well then, it now appeares you neede my helpe:

Goe to then, you come to me, and you fay,

Shylocke, we would have moneyes you fay to:
You that did voyde your rume vpon my beard,

And foote me as you spurne a stranger curre

Ouer your threshold, moneyes is your fute.

What should I say to you? Should I not say

Hath a dog money? is it possible

A curre can lend three thousand ducats? or Shall I bend low, and in a bond-mans key

With bated breath, and whispring humblenes Say this: Faire sir, you spet on me on Wednesday last,

You fournd me fuch a day another time,

You calld me dogge : and for these curtesies

He lend you thus much moneyes.

Ant. 7 am as like to call thee so againe, To spet on thee againe, to spurne thee to.
Ye thou wilt lend this money, lend it not

As to thy friends, for when did friendship take
A breede for barraine mettaile of his friend?
But lend it rather to thine enemie,
Who if he breake, thou maist with better face
Exact the penaltie.

Shy. Why looke you how you storme,
I would be friends with you, and have your love,
Forget the shames that you have staind me with,
Supply your present wants, and take no doyte
Of vsance for my moneyes, and youle not heare mee,

this is kinde I offer.

Baff, This were kindnesse.

Shyl. This kindnesse will I showe,
Goe with me to a Notarie, seale me there
Your single bond, and in a merrie sport
if you repay me not on such a day
in such a place, such summe or summes as are
express in the condition, let the forfaite
be nominated for an equal pound
of your faire sless, to be cut off and taken
in what part of your bodie pleaseth me.

Ant. Content infaith, yle feale to fuch a bond,

and fay there is much kindnes in the Iew.

Bass. You shall not seale to such a bond for me, be rather dwell in my, necessitie.

eAn. Why feare not man, I will not forfaite it, within these two months, thats a month before this bond expires, I doe expect returns of thrice three times the valew of this bond.

Whose owne hard dealings teaches them suspect the thoughts of others: Pray you tell me this, if he should breake his day what should I gaine by the exaction of the forfeyture?

A pound of mans flesh taken from a man, is not so estimable, profitable neither as flesh of Muttons, Beefes, or Goates, I say

To buy his fauour, I extend this friendship, If he wil take it, fo, if not adiew,

And for my loue I pray you wrong me not.

An. Yes Shylocke, I will feale vnto this bond. Shy. Then meete me forthwith at the Noteries, Grue him direction for this merry bond And I will goe and purfe the ducats straite, See to my house left in the fearefull gard Of an vnthriftie knaue: and presently

Ile be with you. An. Hie thee gentle Iewe. The Hebrew will turne

Christian, he growes kinde.

Bassa. I like not faire termes, and a villaines minde.

An. Come on, in this there can be no difinay, My ships come home a month before the day.

Exeunt.

Exit.

Enter Morochus a tawnie Moore all in white, and three or foure followers accordingly, with Portia, Nerrifa, and their traine.

Morocho. Millike me not for my complexion, The shadowed liverie of the burnisht sunne, To whom I am a neighbour, and neere bred. Bring me the favrest creature North-ward borne, Where Phebus fire scarce thawes the ysicles, And let vs make incyzion for your loue, To proue whose blood is reddest, his or mine. I tell thee Lady this aspect of mine Hath feard the valiant, (by my loue I sweare) The best regarded Virgins of our Clyme Haue lou'd it to: I would not change this hue, Except to steale your thoughts my gentle Queene. Portia. In termes of choyfe I am not foly led

By nice direction of a maydens eyes: Belides, the lottrie of my deftenie Barrs me the right of voluntary choosing: But if my Father had not scanted me,

And hedgd me by his wit to yeeld my selfe
His wife, who winnes me by that meanes I told you,
Your selfe (renowned Prince) than stoode as faire
As any commer I haue look'd on yet
For my affection.

Mor. Euen for that I thanke you, Therefore I pray you leade me to the Caskets To try my fortune: By this Symitare That flewe the Sophy, and a Persian Prince That wone three fields of Sultan Solyman, I would ore-stare the sternest eyes that looke: Out-braue the hart most daring on the earth: Pluck the young fucking Cubs from the she Beare, Yea, mock the Lyon when a rores for pray To win the Lady . But alas, the while If Hercules and Lychas play at dice Which is the better man, the greater throw May turne by fortune from the weaker hand : So is Alcides beaten by his rage, And so may I, blind Fortune leading me Misse that which one vnworthier may attaine, And die with greening.

Portia. You must take your chaunce,
And eyther not attempt to choose at all,
Or sweare before you choose, if you choose wrong
Neuer to speake to Lady afterward
In way of marriage, therefore be aduised.

Mor. Nor will not, come bring me vnto my chaunce.

Portia. First forward to the temple, after dinner

Your hazard shall be made:

Mor. Good fortune then,

To make me bleft or curfed'ft among men.

Exeunt.

Enter the Clowne alone.

Clowne. Certainely, my conscience will serue me to runne from this Iewe my Maister: the fiend is at mine elbow, and tempts me, saying to me, lobbe, Lanncelet tobbe, good Lanncelet, or good lobbe,

or good Launcelet lobbe, vie your legges, take the start, runne away, my conscience sayes no; take heede honest Launcelet, take heede honest lobbe, or as afore-saide honest Launcelet lobbe, doe not runne, scorne running with thy heeles; well, the most coragious fiend bids me packe, fia fayes the fiend, away fayes the fiend, for the heavens rouse vp a brave minde sayes the fiend, and runne; well, my conscience hanging about the necke of my heart, sayes very wifely to mee: my honest friend Launcelet beeing an honest mans sonne, or rather anhonest womans sonne, for indeede my Father did fomething smacke, something grow to; he had a kinde of tast; well, my conscience sayes Launceles bouge not, bouge sayes the fiend, bouge not faves my conscience, conscience say I you counfaile wel, fiend fay I you counfaile well, to be ruld by my conscience, I should stay with the Iewe my Maister, (who God blesse the marke) is a kinde of deuill; and to runne away from the lewe I should be ruled by the fiend, who faving your reverence is the dewill himselfe: certainely the lewe is the very deuil incarnation, and in my conscience, my conscience is but a kinde of hard conscience, to offer to counsaile mee to stay with the lewe; the fiend gives the more friendly counsaile: I will runne fiend, my heeles are at your commaundement, I will runne.

#### Enter old Gobbo mith a basket.

Gobbo. Maister young-man, you I pray you, which is the way to Maister lewes?

I muncelet. O heavens, this is my true begotten Father, who being more then fand blinde, high gravell blinde, knowes me not, I will try confusions with him.

Gobbo. Maister young Gentleman, I pray you which is the way to Maister Iewes.

Launceler. Turne vp on your right hand at the next turning, but at the next turning of all on your left; marry at the very next turning turne of no hand, but turne downe indirectly to the lewes house.

Gobbo. Be Godssonties twill be a hard way to hit, can you tell

mee whether one Launceles that dwels with him, dwell with him or no.

Launcelet. Talke you of young Maister Launcelet, marke mee nowe, nowe will I raise the waters; talke you of young Maister Launcelet.

Gobbo. No Maister sir, but a poore mans Sonne, his Father though I say't is an honest exceeding poore man, and God bee thanked well to liue.

Launce. Well, let his Father be what a will, wee talke of young Maister Launcelet.

Gob. Your worships friend and Launcelet sir.

Launce. But I pray you ergo olde man, ergo I beseech you, talke you of young Maister Launcelet.

Gob. Of Launcelet ant please your maistership.

Father, for the young Gentleman according to fates and destenies, and such odd sayings, the sisters three, and such braunches of learning, is indeede deceased, or as you would say in plaine termes, gone to heaven.

Gobbo. Marry God forbid, the boy was the very staffe of my

age, my very prop.

Launcelet. Doe I looke like a cudgell or a houell post, a staffe,

or a prop : doe you know me Father.

Gobbo. Alacke the day, I knowe you not young Gentleman, but I pray you tell mee, is my boy GOD rest his soule aliue or dead.

· Launcelet. Doe you not know me Father.

Gobbo. Alack fir I am fand blind, I know you not.

Launcelet. Nay, in deede if you had your eyes you might fayle of the knowing mee: it is a wife Father that knowes his owne childe. Well, olde man, I will tell you newes of your sonne, give mee your blessing, trueth will come to light, muder cannot bee hidde long, a mannes Sonne may, but in the ende trueth will out.

Gobbo. Pray you fir stand up, I am sure you are not Launceles my boy.

Launce

Launce. Pray you let's have no more fooling, about it, but give mee your blessing: I am i anneelet your boy that was, your sonne that is, your child that shall be.

. Gob. I cannot thinke you are my fonne.

Launc. I know not what I shall think of that: but I am Launcelet the lewes man, and I am sure Margerie your wife is my mother.

Gob. Her name is Margerie in deede, ile be sworne if thou bee I anneelet, thou art mine owne sless and blood: Lord worshipt might be be, what a beard hast thou got; thou hast got more haire on thy chinne, then Dobbin my philliorse hase on his taile.

Launce. It should seeme then that Dobbins taile growes backward. I am sure hee had more haire of his taile then I have of my

face when I loft faw him.

Gob. Lord how art thou changd: how dooft thou and thy Manfter agree, I have brought him a present; how gree you now?

Launce. Well, well, but for mine owne part, as I haue set vp my rest to runne away, so I will not rest till I haue runne some ground; my Maister's a very sewe, giue him a present, giue him a halter, I am famisht in his seruice. You may tell euery singer I haue with my ribs: Father I am glad you are come, giue me your present to one Maister Bassanio, who in deede giues rare newe Lyuories, if I serue not him, I will runne as farre as God has any ground. O rare fortune, heere comes the man, to him Father, for I am a lewe if I serue the Iewe any longer.

Enter Bassanio with a follower or two.

Bass. You may doe so, but let it be so hasted that supper be ready at the farthest by fine of the clocke: see these Letters delinered, put the Lyneries to making, and desire Granano to come anone to my lodging.

Launce. To him Father.

Gob. God bleffe your worship.

Baff. Gramercie, wouldst thou ought with me.

Gobbe. Heere's my lonne fir, a poore boy.

Lasince. Not a poore boy fir, but the rich lewes man that would fir as my Father shall specifie.

Gob.

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Gob. He hath a great infection fir, as one would fay to ferue.

Lan. Indeede the short and the long is, I ferue the lewe, & haue a defire as my Father shall specifie.

Gob. His Maister and he (fauing your worships reuerence) are

fcarce catercolins,

Lan. To be briefe, the very truth is, that the lewe having done me wrong, dooth cause me as my Father being I hope an old man shall frutifie vnto you.

Gob. I have heere a dish of Doues that I would bestow vppon

your worthip, and my fute is.

Lau. In very briefe, the fute is impertinent to my felfe, as your worship shall knowe by this honest old man, and though I say it, though old man, yet poore man my Father.

Baff. One speake for both, what would you?

Laun. Serue you fir.

Gob. That is the very defect of the matter fir.

Baff. I know thee well, thou haft obtaind thy fute,

Shylocke thy Maister spoke with me this day, And hath preferd thee, if it be preferment

To leave a rich Iewes seruice, to become

The follower of so poore a Gentleman.

Clowne. The old prouerb is very well parted betweene my Maifter Shylocke and you fir, you have the grace of God fir, and hee hath enough.

Baff. Thou speakst it well; goe Father with thy Sonne

Take leave of thy old Maister, and enquire

My lodging out, give him a Lyuerie

More garded then his fellowes: see it done.

Clowne. Father in, I cannot get a service, no, I have nere a tong in my head, wel: if any man in Italy haue a fayrer table which dooth offer to sweare vpon a booke, I shall have good fortune; goe too, heere's a simple lyne of life, heeres a small tryfle of wives, alas, fifteene wines is nothing, a lenen widdowes and nine maydes is a simple comming in for one man, and then to scape drowning thrice, and to be in perrill of my life with the edge of a featherbed, heere are simple scapes: vvell, if Fortune be a woman she's a good wench for this gere: Father come, ile take my leaue of the Iewe in C 3

the twinkling. Exit Clowne.

Bass. I pray thee good Leonardo thinke on this, These things being bought and orderly bestowed Returne in hast, for I doe feast to night My best esteemd acquaintance, hie thee goe.

Leon. My best endeuours shall be done heerein. Exit Leonardo.

Grati. Where syour Maister.

Leonar. Yonder fir he walkes.

Grati. Signior Baffanio.

Baff. Gratiano.

Gra. I haue fute to you.

Baff. You have obtaind it.

Gra. You must not deny me, I must goe with you to Belmont.

Baff. Why then you must but heare thee Gratiano,

Thou art to wild, to rude, and bold of voyce,

Parts that become thee happily enough, And in such eyes as ours appeare not faults

But where thou art not knowne; why there they show

Somthing too liberall, pray thee take paine

To allay with some cold drops of modestie

Thy skipping spirit, least through thy wild behauiour

I be misconstred in the place I goe to,

And loofe my hopes.

Yf I doe not put on a sober habite,

Talke with respect, and sweare but now and than,

Weare prayer bookes in my pocket, looke demurely,

Nay more, while grace is faying hood mine eyes

Thus with my hat, and figh and fay amen:

Vic all the observance of civillity

Like one well fludied in a fad oftent

To please his Grandam, neuer trust me more.

Baff. Well, we shall see your bearing.

Gra. Nay but I barre to night, you shall not gage me

By what we doe to night.

Baff. No that were pitty,

I would

I would intreate you rather to put on
Your boldest sute of mirth, for we have friends
That purpose merriment: but far you well,
I have some busines.

Gra. And I must to Lorenso and the rest, But we will visite you at supper time.

Excunt.

Emer Iestica and the Clowne.

Jessica. I am forry thou wilt leave my Father so,
Our house is hell, and thou a merry deuill
Didst rob it of some tast of tediousnes,
But far thee well, there is a ducat for thee,
And Launcelet, soone at supper shalt thou see
Lorense, who is thy new Maisters guest,
Giue him this Letter, doe it secretly,
And so farwell: I would not have my Father
See me in talke with thee.

Clowne. Adiew, teares exhibit my tongue, most beautifull Pagan, most sweete Iewe, if a Christian doe not play the knaue and get thee, I am much deceaued; but adiew, these soolish drops doe

fomthing drowne my manly spirit : adiew.

Alack, what heynous sinne is it in me
To be ashamed to be my Fathers child,
But though I am a daughter to his blood
I am not to his manners: ô Lorenso
Yf thou keepe promise I shall end this strife,
Become a Christian and thy louing wife.

Exit.

Enter Gratiano, Lorenso, Salaryno, and Salanio.

I oren. Nay, we will slinke away in supper time,
Disguise vs at my lodging, and returne all in an houre.
Gratia. We have not made good preparation.

Salari. We have not spoke vs yet of Torch-bearers,
Solanio. Tis vile vnlesse it may be quaintly ordered,
And better in my minde not vndertooke.

Loren. Tis now but foure of clocke, we have two houres

To furnish vs; friend Launcelet whats the newes. Enter Launcelet.

Launcelet. And it shal please you to breake vp this, it shal seeme to signifie.

Loren. I know the hand, in faith tis a faire hand,

And whiter then the paper it writ on

Is the faire hand that writ.

Gratia. Loue, newes in faith.

Launce. By your leaue sir.

Loren. Whither goeft thou.

Laune. Marry fir to bid my old Maister the Iewe to sup to night with my new Maister the Christian.

Loren. Hold heere take this, tell gentle leffica

I will not faile her, speake it privarly,

Goe Gentlemen, will you prepare you for this maske to night,
I am prouided of a Torch-bearer.

Exit Clowne.

Sal. I marry, ile be gone about it ftraite.

Sol. And fo will I.

Loren. Meete me and Gratiano at Gratianos lodging Some houre hence.

Sal. Tis good we doe fo.

Exit.

Gratia. Was not that Letter from faire Ieffica.

Loren. I must needes tell thee all, she hath directed How I shall take her from her Fathers house, What gold and iewels she is furnisht with, What Pages sute she hath in readines, Yfere the Iewe her Father come to heaven, Yt will be for his gentle daughters sake, And neuer dare missortune crosse her foote, Vnlesse she doe it vnder this excuse, That she is issue to a faithlesse lewe:

Come goe with me, pervse this as thou goest, Faire session shall be my Torch-bearer.

Exit.

Inter Iewe and his man that was the Clowne.

Iewe. Well, thou shalt see, thy eyes shall be thy judge,
The difference of old Shylocke and Bassanio;
What Iessica, thou shalt not gurmandize

As thou hast done with mee: what Iessica, and sleepe, and shore, and rend apparraile out. Why Iessica I say.

Clowne. Why leffica.

Shy. Who bids thee call? I doe not bid thee call.

I could doe nothing without bidding.

Enter lessica.

Shy. I am bid forth to supper Iessica,
There are my keyes: but wherefore should I goe?
I am not bid for lone, they flatter me,
But yet Ile goe in hate, to feede vpon
The prodigall Christian. Iessica my girle,
looke to my house, I am right loth to goe.
There is some ill a bruing towards my rest,
For I did dreame of money baggs to night.

Clowne. I beseech you sir goe, my young Maister doth expect your reproch.

Sky. So doe I his.

Clowne. And they have conspired together, I will not say you shall see a Maske, but if you doe, then it was not for nothing that my nose fell a bleeding on black monday last, at sixe a clocke ith morning, falling out that yeere on ashwensday was foure yeere in thafternoone.

Shy. What are there maskes? heare you me Iessica, lock up my doores, and when you heare the drumme and the vile squealing of the wry-neckt Fisse clamber not you up to the casements then Nor thrust your head into the publique streete. To gaze on Christian sooles with varnisht faces: But stop my houses eares, I meane my casements, let not the sound of shallow sopprie enter my sober house. By Iacobs staffe I sweare I have no minde of feasting forth to night: but 7 will goe: goe you before me sirra, say I will come.

D.

Channe

Ciamie. I will goe before fir.

Miltres looke out at window for all this,
there will come a Christian by
vill be worth a lewes eye.

Shyl. What fayes that foole of Hagars ofspring? ha. Ieffica. His words were farewell millers, nothing els.

Shy. The patch is kinde enough, but a huge reeder, Snaile flow in profit, and he fleepes by day more then the wild-cat? drones have not with me, therefore I part with him and part with him to one that I would have him helpe to wast his borrowed purfe. Well Iessica goe in, perhaps I will returne immediathe, do as I bid you, that dores after you, fast bind, fast find, a proverbe never stale in thriftie minde.

Exit.

I haue a Father, you a daughter loft.

Exit.

Enter the maskers, Gratiano and Salerino.

Grat. This is the penthouse under which Lorenza desired vs to make stand.

Sal. His howre is almost past.

Gra. And it is meruaile he out-dwells his howre, for louers ever runne before the clocke.

Sal. O tenne times faster Venus pidgions slie to seale loues bonds new made, then they are wont to keepe obliged faith unforfaited.

Gra. That ever holds: who rifeth from a feast with that keene appetite that he sits downe? where is the house that doth untread againe his tedious measures with the unbated fire that he did pace them first: all things that are are withmore spirit chased then emoyd. How like a younger or a prodigall the skarfed barke puts from her native bay hugd and embraced by the strumpet wind, how like the prodigall doth she returne

vith ouer-wetherd ribbs and ragged failes
leane, rent, and beggerd by the frumpet wind?
Enter Lorenzo.

Sal. Heere comes Lorenzo, more of this hereafter.

Lor. Sweet freends, your patience for my long abode not I but my affaires have made you waite: when you thall please to play the theeues for wives lie watch as long for you then: approch here dwels my tather lew. Howe whose within?

Iessie aboue.

Ieff. Who are you? tell me for more certainty, Albeit lle sweare that I doe know your tongue.

Lor. Lorenzo and thy loue.

Iestica. Lorenzo certaine, and my loue indeed, for who loue I so much ? and now who knowes but you Lorenzo whether I am yours?

Lor. Fleauen & thy thoughts are witnes that thou art.

I am glad rishight you doe not looke on me,
for I am much ashamde of my exchange:
But love is blinde, and louers cannot see
The pretty follies that themselves commit,
for if they could. Cupid himselfe would blush
to see me thus transformed to a boy.

Lor. Descend, for you must be my torch-bearer.

they in themselves goodsooth are too too light.
Why, tis an office of discovery love,
and I should be obscurd.

Lor. So are you sweet euen in the louely garnish of a boy, but come at once, for the close night doth play the runaway, and we are staid for at Bassamos feast.

Ief. I will make fast the doores & guild my selfe with some mo ducats, and be with you straight.

Gra. Now by my hoode a gentle, and no lew.

Lor. Beshrow me but I loue her hartilie,

D 2.

for

For the is wife, if I can judge of her, and faire the is, if that mine eyes be true, and true the is, as the hath proou dherfelfe:

And therefore like herfelfe, wife, faire, and true, thall the be placed in my constant soule. Enter Iessica. What, art thou come, on gentleman, away, our masking mates by this time for vs stay.

Enter Anthonio.

An. VVhose there?

Gra. Signior Anthonio ?

Anth. Fie, fie Gratiano, where are all the rest? Tis nine a clocke, our friends all stay for you, No maske to night, the wind is come about Bassanio presently will goe abord, I have sent twentie out to seeke for you.

Gra. I am glad ont, I desire no more delight
then to be undersaile, and gone to night.

Enter Portia with Morrocho and both

theyr traines.

Por. Goe, draw aside the curtaines and discouer the seuerall caskets to this noble Prince:

Now make your choyle.

Mor. This first of gold, who this inscription beares, Who chooseth me, shall gaine what many men desire. The second siluer, which this promise carries, Who chooseth me, shall get as much as he deserues. This third, dull lead, with warning all as blunt, Who chooseth me, must give and hazard all he hath. How shall I know if I doe choose the right?

Por. The one of them containes my picture Prince,

if you choose that, then fam yours withall.

Mor. Some God direct my judgement, let me see,
I will survey th'inscriptions, back againe,
What saies this leaden casket?
Who chooseth me, must give and hazard all he hath,
Must give, for what? for lead, hazard for lead?
This casket threatens men that hazard all

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to

doe it in hope of faire aduantages : A golden minde floopes not to flowes of droffe, He then nor give nor hazard ought for lead. What fayes the filuer with her virgin hue? Who choofeth me, shal get as much as he deserues. As much as he deserues, paule there Morocho, and weigh thy valew with an euen hand, If thou beeft rated by thy estimation thou dooft deferue enough, and yet enough May not extend to farre as to the Ladie: And yet to be afeard of my deferuing vvere but a weake disabling of my felfe. As much as / deferue, why thats the Ladie. 7 doe in birth deserue her, and in fortunes, in graces, and in qualities of breeding: but more then thefe, in loue I doe deferue, vvhatif / straid no farther, but chose heere? Lets fee once more this faying grau'd in gold: Who choofeth me shall gaine what many men defire: Why thats the Ladie, all the world defires her. From the foure corners of the earth they come to kille this shrine, this mortall breathing Saint. The Hircanion deferts, and the vastie wildes Of wide Arabia are as throughfares now for Princes to come view faire Portia. The waterie Kingdome, whose ambitious head Spets in the face of heaven, is no barre To stop the forraine spirits, but they come as ore a brooke to fee faire Portia. One of these three containes her heavenly picture. At like that leade containes her, twere damnation to thinke so base a thought, it were too grosse to ribb her ferecloth in the obscure grave, Or shall I thinke in silver shees immurd beeing tenne times undervalewed to tride gold, O finful thought, neuer fo rich a Jem vvas fet in worfe then gold. They have in England

A coyne that beares the figure of an Angell stampt in gold, but thats insculpt upon:
But heere an Angell in a golden bed lies all within. Deliuer me the key:
heere doe I choose, and thriue I as I may.

For. There take it Prince, and if my forme he there

then I am yours?

Mor. Ohell! what have wee heare, a carrion death, within whose emptie eye there is a written scroule,

He reade the writing.

All that glisters is not gold,
Often have you heard that told,
Many a man bis he hath fold
But my outside to behold,
Guilded timber doe wormes infold:
Had you beene as wise as bold,
Young in limbs, in indgement old,
Your aunswere had not beene inscroid,
Fareyouwell, your sute is cold.

Mor. Cold indeede and labour lost,
Then farewell heate, and welcome frost:
Portia adiew, I have too greeu'd a hart
To take a tedious leave: thus loosers part.

Por. A gentle riddance, draw the curtaines, go,

Let all of his complexion choose me fo.

Enter Salarino and Solanio.

Exit.

Sal. Why man I faw Bassanio vnder sayle, with him is Gratiano gone along; and in theyr ship I am sure Lorenzo is not.

Sola. The villaine lew with outeries railed the Duke, who went with him to learch Bassamo; ship.

— Sal. He came too late, the ship was undersaile,
But there the Duke was given to understand that in a Gondylo were seene together

Lorenzo and his amorous lessica.

Besides, Anthonio certified the Duke they were not with Bassamo in his ship.

Sol. I neuer heard a passion so consuld,
So strange, outragious, and so variable
as the dogge lew did otter in the streets,
My daughter, ô my ducats, ô my daughter,
Fled with a Christian, ô my Christian ducats.
Instice, the law my ducats, and my daughter,
A sealed bag, two sealed bags of ducats
of double ducats, stolne from me by my daughter,
and lewels, two stones, two rich and precious stones,
Stolne by my daughter: instice; find the girle,
shee hath the stones open her, and the ducats.

Sal. Why all the boyes in Venice follow him, crying his stones, his daughter, and his ducats.

Sola. Let good Anthonio looke he keepe his day

or he shall pay for this.

I reasond with a Frenchman yesterday, who told me, in the narrow seas that pare the French and English, there miscaried a vessell of our country richly fraught:

I thought upon Anthonio when he told me, and witht in silence that it were not his.

Sol. You were best to tell Anthomo what you heare, Yet doe not suddainely, for it may greeue him.

I faw Bassanio and Anthonio part,

Bassanio told him he would make some speede
of his returne: he aunswered, doe not so,
slumber not busines for my sake Bassanio,
but stay the very riping of the time,
and for the sewes bond which he hath of me
let it not enter in your minde of loue:
be merry, and imploy your cheefest thoughts
to courtship, and such faire oftents of loue
as shall conneniently become you there,
And even there his eye being big with teares,
turning his face, he put his hand behind him,
and with affection wondrous sensible

He wrung Basanios hand, and so they parted.

Sol. I thinke hee onely loues the world for him,
I pray thee let vs goe and finde him out
and quicken his embraced heauines

vvith some delight or other.

Sal. Doewelo.

Exeunt

Enter Nerrissa and a Seruiture.

Ner. Quick, quick / pray thee, draw the curtain strait,

The Prince of Arragon hath tane his oath,
and comes to his election presently.

Por. Behold, there stand the caskets noble Prince, yf you choose that wherein I am containd straight shall our nuptiall rights be solemniz'd: but if you faile, without more speech my Lord you must be gone from hence immediatly.

First, neuer to vnfold to any one vhich casket twas I chose; next, if I faile of the right casket, neuer in my life to wooe a maide in way of marriage: lastly, if I doe faile in fortune of my choyse, immediatly to leave you, and be gone.

Por. To these injunctions every one doth sweare that comes to hazard for my worthlesse selfe.

To my harts hope: gold, filuer, and base lead.
Who chooseth me, must give and hazard all he hath.
You shall looke fairer ere I give or hazard.
What saies the golden chest, ha, let me see,
Who chooseth me, shall gaine what many men desire,
What many men desire, that many may be meant
by the soole multitude that choose by show,
not learning more then the sond eye doth teach,
which pries not to thinteriour, but like the Martlet

Builds in the weather on the outward wall, Euen in the force and rode of casualty. - I will not choose what many men desire, Because I will not impe with common spirits, And ranke me with the barbarous multitudes. Why then to thee thou filuer treasure house, Tell me once more what title thou dooft beare; Who choofeth me shall get as much as he deserues, And well fayde to; for who shall goe about To cosen Fortune, and be honourable vvithout the stampe of merrit, let none presume To weare an undeferued dignity: O that estates, degrees, and offices, vvere not deriu'd corruptly, and that cleare honour vvere purchast by the merrit of the wearer, How many then should couer that stand bare? How many be commaunded that commaund? How much low peafantry would then be gleaned From the true feede of honour? and how much honour Pickt from the chaft and ruin of the times, To be new varnist; well but to my choice. Who chooseth me shall get as much as he deserues, I will assume defert; give me a key for this, And instantly vnlocke my fortunes heere. Portia. Too long a paule for that which you finde there. Arrag. What's heere, the pourtrait of a blinking idiot Presenting me a shedule, I will reade it :

Presenting me a shedule, I will reade it:
How much vnlike art thou to Portia?
How much vnlike my hopes and my deseruings.
Who chooseth me, shall have as much as he deserues?
Did I deserue no more then a sooles head,

Is that my prize, are my deferts no better?

Portia. To offend and judge are distinct offices,

And of opposed natures.

Arrag. What is heere?

The fier seauen times tried this, Seauen times tried that indement is,

E.

That

That did never choose amis, Some there be that shadowes kis. Sinh have but a shadowes blis: There be fooles aling Imis Silucrdo're, and fowas this. I ake what wife you will to bed, I will ener be your head: So be gone, you are sped.

Arrag. Still more foole I shall appeare By the time I linger heere, With one fooles head I came to woo, But I goe away with two. Sweet adiew, ile keepe my oath, Paciently to beare my wroath.

Portia. Thus hath the candle fingd the moath: O these deliberate fooles when they doe choose, They have the wisedome by their wit to loofe. Nerrif. The auncient faying is no herifie, Hanging and wining goes by dellinie. Portia. Come draw the curtaine Nerrifa.

Enter Meffenger.

Meff. Whereis my Lady. Portia. Heere, what would my Lord? Meff. Madame, there is a lighted at your gate A young Venetian, one that comes before To fignifie th'approching of his Lord, From whom he bringeth sensible regreets; To wit, (befides commends and curtious breath) Gifts of rich valiew; yet I have not seene So likely an Embassador of loue. A day in Aprill neuer came fo sweete To show how costly Sommer was at hand, As this fore-spurrer comes before his Lord. Portia. No more I pray thee, I am halfe a-feard' Thou wilt fay anone he is some kin to thee Thou fpendit fuch high day witin prayling him:

Come come Nerryssa, for I long to see Quick Cupids Post that comes so mannerly.

Nerry J. Baffanio Lord, loue if thy will it be.

Exeunt.

Solanio and Salanino.

Solanio. Now what newes on the Ryalto?

Salari. Why yet it lives there vncheckt, that Anthonio hath a ship of rich lading wrackt on the narrow Seas; the Goodwins I thinke they call the place, a very dangerous flat, and fatall, where the carcasses of many a tall thip he buried, as they say, if my gossip report be an honest woman of her word.

Solanio. I would the were as lying a gossip in that, as ever knapt Ginger, or made her neighbours believe the wept for the death of a third husband: but it is true, without any slips of prolixity, or crossing the plaine high way of talke, that the good Anthonio, the honest Anthonio; ô that I had a tytle good enough to keepe his name company.

Salari. Come, the full Rop.

Solumo. Ha, what fayest thou, why the end is, he hath lost a ship.

Salari. I would it might proue the end of his loffes.

er, for heere he comes in the likenes of a lewe. How now Shylocke, what newes among the Merchants?

Enter Shylocke.

Shy. You knew, none so well, none so well as you, of my daugh-

ters flight.

Salari. Thats certaine, I for my part knew the Taylor that made

the wings fire flew withall.

Solan. And Shylocke for his own part knew the bird was flidge, and then it is the complexion of them all to leave the dam.

Shy. She is damnd for it.

Salari. Thats certaine, if the deuill may be her ludge.

Shr. My owne fleth and blood to rebell.

Sola. Out vpon it old carrion, rebels it at these yeeres.

Shy. I fav my daughter is my flesh and my blood.

Salari. There is more difference betweene thy flesh and hers, then betweene let and luorie, more betweene your bloods, then there is betweene red vvine and rennish: but tell vs, doe you heare whether Anthonio have had any losse at sea or no?

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Shy. There

Shy. There I have another bad match, a bankrout, a prodigall, who dare scarce shewe his head on the Ryalto, a begger that was vid to come so smug vpon the Mart: let him looke to his bond, he was wont to call me vsurer, let him looke to his bond, hee was wont to lende money for a Christian cursie, let him looke to his bond.

Salari. Why I am fure if he forfaite, thou wilt not take his flesh,

what's that good for?

Shyl. To baite fifth with all, if it will feede nothing elfe, it will feede my reuenge; hee hath difgrac'd me, and hindred me halfe a million, laught at my loffes, mockt at my gaines, scorned my Nation, thwarted my bargaines, cooled my friends, heated mine enemies, and whats his reason, I am a lewe : Hath not a lewe eyes, hath not a Iewe hands, organs, dementions, fences, affections, paffions, fed with the same foode, hurt with the same weapons, subiect to the same diseases, healed by the same meanes, warmed and cooled by the same Winter and Sommer as a Christian is: if you pricke vs doe we not bleede, if you tickle vs doe wee not laugh, if you poylon vs doe wee not die, and if you wrong vs shall wee not reuenge, if we are like you in the rest, we will resemble you in that. If a lewe wrong a Christian, what is his humillity, revenge? If a Christian wrong a lewe, what should his sufferance be by Christian example, why reuenge? The villanie you teach me I will execute, and it shall goe hard but I will better the instruction.

Enter a man from Anthonio.

Gentlemen, my maister Anthonio is at his house, and desires to speake with you both.

Saleri. We have beene vp and downe to feeke him.

Enter Tuball.

Solanio. Heere comes another of the Tribe, a third cannot bee matcht, vnlesse the deuill himselfe turne lewe. Exeunt Gentlemen. Enter Tuball.

Shy. How now Tuball, what newes from Genowa, hast thou found my daughter?

Tuball. I often came where I did heare of her, but cannot finde her.

Shylocke. Why there, there, there, there, a diamond gone cost me two thousand ducats in Franckford, the curse neuer fell vpon our Nation till now, I neuer felt it till nowe, two thousand ducats in that, & other precious precious iewels; I would my daughter were dead at my foote, and the iewels in her care: would she were hearst at my foote, and the ducats in her cossin: no newes of them, why so and I know not whats spent in the search: why thou losse vpon losse, the theese gone with so much, and so much to finde the theese, and no satisfaction, no reuenge, nor no ill lucke stirring but what lights a my shoulders, no sighs but a my breathing, no teares but a my shedding.

Tuball. Yes, other men haue ill lucke to, Ambonio as I heard

in Genowa?

Shy. What, what, what, ill lucke, ill lucke.

Tuball. Hath an Argofie cast away comming from Tripolis.

Shy. I thank God, thank God, is it true, is it true.

Shy. I thank thee good Tuball, good newes, good newes: ha ha, heere in Genowa.

Tuball. Your daughter spent in Genowa, as I heard, one night

fourescore ducats.

Shy. Thou stickst a dagger in me, I shall never see my goldagaine, foure score ducats at a sitting, foure score ducats

Tuball. There came divers of Anthonios creditors in my com-

pany to Venichat sweare. he cannot choose but breake.

Shy. I am very glad of it, ile plague him, ile torture him, I am glad of it.

Tuball. One of them shewed mee a ring that hee had of your

daughter for a Monky.

Shy. Out vpon her, thou torturest mee Tuball, it was my Turkies, I had it of Leab when I was a Batcheler: I would not have given it for a Wildernes of Monkies.

Tuball. But Anthonio is certainly vndone.

Shr. Nay, that's true, that's very true, goe Tuball fee me an Officer, bespeake him a fortnight before. I will have the hart of him if he forfeite, for were he out of Venice I can make what merehandize I will: goe Tuball, and meete me at our Smagogue, goe good E 3

# The comicall Historie of Tuball, at our Sinagogue Tuball. Enter Basanio, Portia, Gratiano, and all

their traynes. Portia. I pray you tarry, paule a day or two Before you hazard, for in choosing wrong Iloofe your companie; therefore forbeare a while, Theres something tells me (but it is not love) I would not loofe you, and you know your felfe, Hate countailes not in fuch a quallity; But least you should not understand me well, And yet a mayden hath no tongue, but thought, I would detaine you heere fome moneth or two before you venture for me. I could teach you how to choose right, but then I am forsworne, So will I neuer be, so may you misse me, But if you doe, youle make me with a finne, That I had beene forfworne: Beshrow your eyes, They have ore-looke me and devided me, One halfe of me is yours, the other halfe yours, Mine owne I would fay: but if mine then yours, And so all yours; ô these naugher times puts barres betweene the oveners and their rights. And fo though yours, not yours, (proucit fo) Let Fortune goe to hell for it, not I. I speake too long, but tis to peize the time, To echit, and to draw it out in length, To flav you from election.

Baff Let me choose,

For as I am, I live vpon the racke.

Por. V pon the racke Bassanio, then confesse what treason there is mingled with your love.

Bass. None but that vgly treason of mistrust, which makes me feare th'injoying of my Loue, There may as well be amity and life.

Tweene snow and fire, as treason and my loue.

Por. I but I feare you speake vpon the racke where men enforced doe speake any thing.

Bass. Promise me life, and ile confesse the truth-

Baff. Confesse and loue

had beene the very sum of my confessione O happy torment, when my torturer doth teach me aunsweres for deliuerance:

But let me to my fortune and the caskets.

Portia. Away then, I am locktin one of them, If you doe loue me, you will finde me out. Nerry fa and the rest, stand all aloofe, Let mulique found while he doth make his choyle, Then if he loofe he makes a Swan-like end, Fading in mulique. That the comparison may stand more proper, my eye shall be the streame and watry death-bed for him : he may win, And what is mulique than? Than mulique is euen as the flourish, when true subjects bowe to a new crowned Monarch: Such it is, As are those dulcet sounds in breake of day, That creepe into the dreaming bride-groomes eare, And fummon him to marriage. Now he goes with no leffe presence, but with much more loue Then young Alcides, when he did redeeme The virgine tribute, payed by howling Troy To the Sea-monster : I stand for sacrifice, The rest alog thate the Dardanian vviues: With bleared visages come forth to view The iffue of th'exploit: Goe Hercules, Live thou, I live with much much more difmay, I view the fight, then thou that mak'ft the fray.

A Song the whilst Bassanio comments on the caskets to himselfe.

Tell me where is fancie bred, Or in the hart, or in the head, How begot, how nourished?

Replie, replie.

It is engendred in the eye, With gazing fed, and Fancie dies: In the cradle where it lies I et us all ring Fancies knell. He begin it. Ding, dong, bell.

All. Ding, dong, bell.

Baff. So may the outward showes be least themselves, The world is still deceau'd with ornament In Law, what plea so tainted and corrupt, But being season'd with a gracious voyce, Obscures the show of euill. In religion What damned error but some sober brow will bleffe it, and approue it with a text, Hiding the grofnes with faire ornament : There is no voyce so simple, but assumes Some marke of vertue on his outward parts; How many cowards whose harts are all as falle As stayers of sand, weare yet vpon their chins The beards of Hercules and frowning Mars, who inward fearcht, have lyuers white as milke, And thefe affume but valours excrement To render them redoubted. Looke on beauty, - And you shall fee is purchast by the weight, which therein works a miracle in nature. Making them lightest that weare most of it: So are those crisped snaky golden locks which maketh fuch wanton gambols with the wind Vpon supposed fairenes, often knowne To be the dowry of a fecond head, The scull that bred them in the Sepulcher. Thus ornament is but the guiled shore To a most dangerous sea: the beautious scarfe vailing an Indian beauty; In aword, The feeming truth which cunning times put on To intrap the wifest. Therefore then thou gaudy gold, Hard food for Midas, I will none of thee,

Nor none of thee thou pale and common drudge tweene man and man: but thou, thou meager lead which rather threatenst then dost promise ought, thy palenes moues me more then eloquence, and heere choose I, joy be the consequence.

Por. How all the other passions fleet to ayre,
As doubtfull thoughts, and rash imbrac'd despaire e
And shyddring feare, and greene-eyed icalousie.
O loue be moderate, allay thy extasie,
In measure raine thy ioy, scant this excesse,
I feele too much thy blessing, make it lesse
for feare I surfeit.

Bal. What finde I heere? Faire Portias counterfeit. What'demy God hath come so neere creation ? moue these eyes ? Or whither riding on the balls of mine feeme they in motion? Heere are feuerdlips parted with fuger breath, fo fweet a barre should funder such sweet friends: heere in her haires the Paynter playes the Spyder, and hath wouen a golden mesh tyntrap the harts of men faster then gnats in cobwebs, but her eyes how could he fee to doe them? having made one, me thinkes it should have power to steale both his and leave it selfe vnfurnisht: Yet looke how farre the fubstance of my praise doth wrong this shadow in vnderpryling it, so farre this shadow doth limpe behind the substance. Heeres the scroule, the continent and fummarie of my fortune.

Tou that choose not by the view Chaunce as faire, and choose as true; Since this fortune falls to you, Be content, and seeke no new. If you be well pleased with this, and hold your fortune for your blisse, Turne you where your Lady is, And claime her with a lowing kis.

A gentle scroule: Faire Lady, by your leave,
I come by note to give, and to receave,
Like one of two contending in a prize
That thinks he hath done well in peoples eyes:
Hearing applause and vniversall thoute,
Giddy in spirit, still gazing in a doubt
vvhether those peales of praise be his or no,
So thrice faire Lady stand I even so,
As doubtfull whether what I see be true,
Vntill confirmd, signd, ratified by you.

For. You fee me Lord Baffamo where I fland, fuch as I am; though for my felfe alone I would not be ambitious in my wish to wish my selfe much better, yet for you, I would be trebled twentie times my felfe, a thousand times more faire, tenne thousand times more rich, that onely to stand high in your account, I might in vertues, beauties, liuings, friends exceede account : but the full fumme of me is fume of fomething : which to terme in groffe, is an vn'effond girle, vnfchoold, vnpracuzed, happy in this, the is not yet fo old but the may learne : happier then this, Thee is not bred fo dull but The can learnes happiest of all, is that her gentle spirit commits it selfe to yours to be directed, as from her Lord, her gouernour, her King. My felfe, and what is mine, to you and yours is now converted. But now I was the Lord of this faire mansion, maister of my feruants. Queene ore my felfe : and euen now, but now, this house, these feruaunts, and this same my selfe are yours, my Lords, I give them with this ing, which when you part from, loofe, or give away, let it presage the ruine of your loue, and be my vantage to exclaime on you.

Baff. Maddam, you haue bereft me of all words,

onely my blood speakes to you in my vaines, and there is such consustion in my powers, as after some oration fairely spoke by a beloued Prince, there doth appeare among the buzzing pleased multitude. Where every somthing beeing blent together, turnes to a wild of nothing, save of ioy exprest, and not exprest: but when this ring parts from this singer, then parts life from hence, ô then be bold to say Bassanos dead.

Ner. My Lord and Lady, it is now our time that have stoode by and seene our wishes prosper, to cry good ioy, good ioy my Lord and Lady.

Gra. My Lord Bassanio, and my gentle Lady, I wish you all the joy that you can wish: for I am sure you can wish none from me: and when your honours meane to solemnize the bargaine of your fayth: I doe beseech you cuen at that time I may be married to.

Baff. With all my hart, so thou canst get a wife.

Gra. I thanke your Lordship, you have got me
My eyes my Lord can looke as swift as yours:

you saw the mistres, I beheld the mayd:
You lou'd, I lou'd for intermission,
No more pertaines to me my lord then you;
your fortune stood upon the caskets there,
and so did mine to as the matter falls:
for wooing heere until I swet againe,
and swearing till my very rough was dry
with oathes of loue, at last, if promise last
I got a promise of this faire one heere
to have her loue: provided that your fortune
atchiu'd her mistres.

Por. Is this true Nerrifa?

Ner. Maddam it is, so you stand pleased withall.

Baff. And doe you Gratiano meane good fayth?

Gra. Yes faith my Lord.

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Baff. Our feast shalbe much honored in your mariage.

Gra. Wele play with them the first boy for a thousand ducats.

Wer. What and flake downe?

Gra. No, we shall nere win at that sport and stake downe.
But who comes heere? Lorenzo and his infidel?
vvhat, and my old Venecian friend Salerio?

Enter Lorenzo, lessica, and Salerio a messenger, from Venice.

Bassa. Lorenzo and Salerio, welcome hether, if that the youth of my newe intrest heere have power to bid you welcome: by your leave I bid my very friends and countrymen sweet Portia welcome.

Por. So doe I my Lord, they are intirely welcome.

Lor. I thanke your honour, for my part my Lord

my purpose was not to have seene you heere,
but meeting with Salerio by the way
he did entreate me past all saying nay
to come with him along.

Sal. I did my Lord, and I have reason for it, Signior Anthonio commends him to you.

Bassa. Ere I ope his Letter

I pray you tell me how my good friend doth.

Sal. Not sicke my Lord, vnlesse it be in mind, nor well, vnlesse in mind: his letter there will shew you his estate. open the letter.

Your hand Salerio, what's the newes from Venice?
how doth that royall Merchant good Anthonio?
I know he will be glad of our fuccesse,
we are the Iasons, we have wone the fleece.

Sal. I would you had won the fleece that he hath lost.

Por . There are some shrowd contents in yound same paper that steales the colour from Bassanios cheeke, some deere friend dead, else nothing in the world could turne so much the constitution

of any constant man: what worse and worse? With leave Bassanio I am halfe your selfe, and I must freely have the halfe of any thing that this same paper brings you.

Baff. O Sweete Portia, heere are a few of the vnpleafant'ft words that euer blotted paper. Gentle Lady when I did first impart my loue to you, I freely told you all the wealth I had ranne in my vaines, I was a gentleman, and then I told you true : and yet deere Lady rating my felfe at nothing, you shall fee how much I was a Braggart, when I told you my state was nothing, I should then have told you that I was worfe then nothing; for indeede I have ingag'd my felfe to a deere friend, ingag'd my friend to his meere enemie to feede my meanes. Heere is a letter Lady, the paper as the body of my friend, and euery word in it a gaping wound issuing life blood. But is it true Salerio hath all his ventures faild, what not one hit, from Tripolis, from Mexico and England, from Lisbon, Barbary, and India, and not one vessell scape the dreadfull touch of Merchant-marring rocks?

Sal. Not one my Lord.
Besides, it should appeare, that is he had
the present money to discharge the Iew,
hee would not take it: neuer did I know
a creature that did beare the shape of man
so keene and greedie to consound a man.
He plyes the Duke at morning and at night,
and doth impeach the freedome of the state
if they deny him instice. Twentie Merchants,
the Duke himselse, and the Magnisicoes
of greatest port have all perswaded with him,

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but none can drive him from the envious plea of forfaiture, of justice, and his bond.

to Tuball and to (bus, his country-men, that he would rather have Anthonios flesh then twentie times the value of the summe that he did owe him: and I know my lord, if law, authoritie, and power denie not, it will goe hard with poore Anthonio.

Por. Is it your deere friend that is thus in trouble?

Bass. The deerest friend to me, the kindest man, the best conditioned and vnwearied spirit in dooing curtesies: and one in whom the auncient Romaine honour more appeares then any that drawes breath in Italie.

Por. What summe owes he the Iew?
Bass. For me three thousand ducats.

Por. What no more, pay him fix thousand, & deface the bond: double fixe thoufand and then treble that, before a friend of this discription shall lofe a haire through Bassanios fault. First goe with me to Church, and call me wife, and then away to Venice to your friend: for neuer shall you lie by Portias side with an vnquiet foule. You shall have gold to pay the petty debt twenty times ouer. When it is payd, bring your true friend along, my mayd Nerriffa, and my felfe meane time will live as maydes and widdowes; come away, for you shall hence vpon your wedding day bid your freends welcome, show a merry cheere, fince you are deere bought, I will love you deere. But let me heare the letter of your friend.

Sweet Bassatio, my ships have all miscaried, my Creditors growe cruell, my estate is very low, my bond to the Jewe is forfaite, and since in paying it, it is impossible I should line, all debts are cleered betweene you and

and I if I might but see you at my death: notwithstanding, we your pleasure, if your love do not perswade you to come, let not my letter.

Por. O loue! dispatch all busines and be gone.

Bass. Since I have your good leave to goe away,

I will make hast; but till I come againe,

no bed shall ere be guiltie of my stay,

nor rest be interposer twict vs twaine.

Exennt.

Enter the Iem, and Salerio, and Anthonio, and the laylor.

Iew. Iaylor, looke to him, tell not me of mercie, this is the foole that lent out money gratis.

Iaylor, looke to him.

Ant. Heare me yet good Shylock.

Iem. Ile haue my bond, speake not against my bond, I haue sworne an oath, that I will haue my bond: thou call'dst me dogge before thou hadst a cause, but since I am a dog, beware my phanges, the Duke shall graunt me justice, I do wonder thou naughtie saylor that thou art so fond to come abroade with him at his request.

An. I pray thee heare me speake.

Iew. Ile haue my bond. I will not heare thee speake, Ile haue my bond, and therefore speake no more. Ile not be made a soft and dull eyde soole, to shake the head, relent, and sigh, and yeeld to christian intercessers: follow not, Ile haue no speaking, I will haue my bond.

Exit lew.

Sol. It is the most impenitrable curre that ever kept with men.

Ile follow him no more with bootlesse prayers.

hee seekes my life, his reason well I know;
I oft delinerd from his forseytures
many that have at times made mone to me,
therefore he hates me.

Sal. I am fure the Duke will neuer grant this forfaiture to hold.

for the commoditie that strangers have with vs in Venice, if it be denyed, will much impeach the instice of the state, since that the trade and profit of the citty consisteth of all Nations. Therefore goe, these griefes and losses have so bated me that I shall hardly spare a pound of slesh to morrow, to my bloody Creditor.

Well Jaylor on, pray God Bassame come to see me pay his debt, and then I care not.

Enter Portia, Nerrissa, Lerenzo, lessica, and a

Lor. Maddam, although I speake it in your presence, you have a noble and a true conceite of god-like amitie, which appeares most strongly in bearing thus the absence of your Lord.
But if you knew to whom you show this honour, how true a gentleman you send releese, how deere a louer of my Lord your husband, I know you would be prouder of the worke then customarie bountie can enforce you.

Por. I neuer did repent for dooing good, nor shall not now: for in companions that doe converse and wast the time together, whose soules doe beare an egall yoke of love, there must be needes a like proportion of lyniaments, of manners, and of spirit; which makes me thinke that this Anthonis beeing the bosome lover of my Lord, must needes be like my Lord. If it be so,

How little is the cost I have bestowed in purchasing the semblance of my soule; From out the state of hellish cruelty, This comes too neere the praising of my felfe, Therefore no more of it: heere other things Lorenso I commit into your hands, The husbandry and mannage of my house, Vntill my Lords returne: for mine owne part I have toward heaven breath'd a fecret vowe, To line in prayer and contemplation, Onely attended by Nerriffa heere, Vntill her husband and my Lords returne, There is a Monastry two miles off, And there we will abide. I doe defire you not to denie this impolition, the which my loue and some necessity now layes vpon you.

Lorens. Madame, with all my hart,
I shall obey you in all faire commaunds.

Por. My people doe already know my mind,
And will acknowledge you and fessica
in place of Lord Bassanio and my selfe.
So far you well till we shall meete againe.

Lor. Faire thoughts and happy houres attend on you.

Iessi. I wish your Ladiship all harts content.

Tor. I thank you for your wish, and am well pleased to wish it back on you: far you well fession.

Now Balthaser, as I have ever found thee honest true,

So let me find thee still: take this same letter,
and vse thou all th'indevour of a man,
In speede to Mantua see thou render this into my cosin hands Doctor Belario,
And looke what notes and garments he doth give thee, bring them I pray thee with imagin'd speede
voto the Tranest, to the common Ferrie volich trades to Venice; voast no time in words but get thee gone, I shall be there before thee.

Baltha.

Baliba. Madam. I goe with all convenient speede.

Porti a Come on Nerrissa, I have worke in hand

That you yet know not of; weele see our husbands
before they thinke of vs?

Nerriffa. Shall they fee vs ?

Portsa. They shall Nerrifa: but in such a habite, that they shall thinke we are accomplished with that we lacke; He hold thee any wager when we are both accoutered like young men, ile proue the prettier fellow of the two, and weare my dagger with the brauer grace, and speake betweene the change of man and boy, with a reede voyce, and turne two minfing fleps. into a manly stride; and speake of frayes like a fine bragging youth: and tell quaint lyes how honorable Ladies fought my loue, which I denying, they fell ficke and dyed. I could not doe withall: then ile repent, and with for all that, that I had not killd them; And twenty of thefe punie lies ile tell, that men shall sweare I have discontinued schoole aboue a twelue-moneth: I have within my minde a thousand raw tricks of these bragging lacks, vehich I will practife.

Nerriss. Why, shall we turne to men?

Tortia. Fie, what a question's that,
if thou wert nere a lewd interpreter:
But come, ile tell thee all my my whole deuice
when I am in my coach, which stayes for vs
at the Parke gate; and therefore hast away,
for we must measure twenty miles to day

nty miles to day Exeunt.

Clowne. Yes truly, for looke you, the sinnes of the Father are to be laid upon the children, therefore I promite you, I seare you, I was alwaies plaine with you, and so now I speake my agitation of the matter: therefore be a good chere, for truly I thinke you are damnd, there is but one hope in it that can doe you any good, and

that is but a kinde of bastard hope neither.

Ioffica. And what hope is that I pray thee?

Clowne. Marry you may partly hope that your Father got you not, that you are not the lewes daughter.

teffica. That were a kind of bastard hope in deede, so the sinnes

of my mother should be visited vpon me.

Clowne. Truly then I feare you are damnd both by father and mother: thus when I thun Scilla your father, I fall into Caribdes your mother; well, you are gone both wayes.

leffica. I shall be fau'd by my husband, he hath made me a Chri-

flian ?

Clowne. Truly the more to blame he, we were Christians enow before, in as many as could well live one by another: this making of Christians will raise the price of Hogs, if we grow all to be pork eaters, we shall not shortly have a rather on the coles for mony.

Enter Lorenzo.

Ieffi. He tell my husband Launcelet what you fay, here he come? Loren. I shall grow iealious of you shortly Launcelet, if you thus

get my wife into corners ?

Tessica. Nay, you neede not feare vs Lorenzo, Launceles and I are out, he tells me flatly there's no mercy for mee in heaven, because I am a lewes daughter: and he fayes you are no good member of the common-wealth, for in converting lewes to Christians, you raife the price of porke.

Loren. I shall aunswere that better to the common-wealth than you can the getting vp of the Negroes belly : the Moore is with

child by you Launcelet?

Clowne. It is much that the Moore should be more then reafon: but if the be leffe then an honest woman, the is indeede more then I tooke her for.

Loren. How every foole can play vpon the word, I thinke the best grace of wit will shortly turne into silence, and discourse grow commendable in none onely but Parrats: goe in firra, bid them prepare for dinner?

(lowne. That is done fir, they have all stomacks?

Loren. Goodly Lord what a wit Inapper are you, than bid them prepare dinner? G 2

Clowne.

Clowne. That is done to fir, onely couer is the word.

Loren. Will you couer than fir?

Clowne. Not so sir neither, I know my duty.

Loren. Yet more quarrelling with occasion, wilt thou shewe the whole wealth of thy wit in an instant; I pray thee vinderstand a plaine man in his plaine meaning: goe to thy fellowes, bid them couer the table, serue in the meate, and we will come in to dinner.

Clowne. For the table sir, it shall be serv'd in, for the meate sir, it shall be covered, for your comming in to dinner sir, why let it be as humors and conceites shall governe.

Exit (lowne.

Loren. O deare discretion, how his words are suted,
The foole hath planted in his memorie
an Armie of good words, and I doe know
a many sooles that stand in better place,
garnisht his him, that for a trickste word
desie the matter: how cherst thou session,
And now good sweet say thy opinion,
How doos thou like the Lord Bassais wife?

Iess. Past all expressing, it is very meete the Lord Bassamo line an vpright life. For having such a blessing in his Lady, he findes the loyes of heaven heere on earth, And if on earth he doe not meane it, it in reason he should never come to heaven? Why, if two Gods should play some heavenly match, and on the wager lay two earthly women, And Tortia one: there must be somthing else paund with the other, for the poore rude world hath not her fellow.

Loren. Euen such a husband hall thou of me, as she is for wife.

Iessi. Nay, but aske my opinion to of that?

Loren. I will anone, first let vs goe to dinner?

Iessi. Nay, let me praise you while I have a stomack?

I oren. No pray thee, let it serve for table talke,

Then how so mere thou speakst mong other things,

I shall dissest it?

Iessi. Well, ile set you forth.

Enter the Duke, the Magnificoes, Anthonio, Bassanio,
and Gratiano.

Duke. What, is Anthonio heere?
Antho. Ready, so please your grace?

Duke. I am forry for thee, thou art come to aunswere a stonie aduersarie, an inhumaine wretch, vncapable of pitty, voyd, and empty from any dram of mercie.

your grace hath tane great paines to quallifie his rigorous course; but since he stands obdurate, And that no lawfull meanes can carry me out of his enuies reach, I doe oppose my patience to his furie, and am armd to suffer with a quietnes of spirit, the very tiranny and rage of his.

Duke. Goe one and call the Iew into the Court.
Salerio. He is ready at the dore, he comes my Lord.
Enter Shylocke.

Duke. Make roome, and let him stand before our face. Shylocke the world thinks, and I thinke to to that thou but leadest this fashion of thy mallice to the last houre of act, and then tis thought thoult shew thy mercy and remorfe more strange, than is thy ftrange apparant cruelty; and where thou now exacts the penalty, which is a pound of this poore Merchants flesh, thou wilt not onely loofe the forfaiture, but touche with humaine gentlenes and loue: Forgiue a moytie of the principall, glauncing an eye of pitty on his loffes that have of late so hudled on his backe, Enow to presse a royall Merchant downe; And pluck comiferation of this states from braffic bosomes and rough harts of flints, from Stubborne Turkes, and Tarters neuer traind

G3

to offices of tender curtesie:

I have possess a gentle aunswere Iewe?

Iewe. I have possess your grace of what I purpose, and by our holy Sabaoth have I sworne

if you deny it, let the danger light

Youle aske me why I rather choose to have a weight of carrion flesh, then to receaue

But fay it is my humour, is it aunswerd?

What if my house be troubled with a Rat, and I be pleased to give ten thousand ducats

to haue it baind ? vvhat, are you aunswerd yet ?

Some men there are loue not a gaping pigge?

Some that are mad if they behold a Cat?

And others when the bagpipe fings ith note, cannot containe their vrine for affection.

Maisters of passion swayes it to the moode of what it likes or loathes, now for your aunswers

As there is no firme reason to be rendred

why he cannot abide a gaping pigge ?

why he a harmelesse necessarie Cat?

why he a woollen bagpipe: but of force must yeeld to such in cuitable shame,

so can I giue no reason, nor I will not,

more then a lodgd hate, and a certaine loathing

I beare Anthonio, that I follow thus

Baff. This is no aunswer thou vnfeeling man,

to excuse the currant of thy cruelty?

Ime. I am not bound to please thee with my answers?

Baff. Doe all men kill the things they doe not loue?

Ieme. Hates any man the thing he would not kill?

Baff. Euery offence is not a hate at first?

lewe. What wouldst thou have a serpent sting thee twice?

Anthe.

you may as well goe stand vpon the Beach and bid the maine slood bate his vsuall height, vvell vse question with the Woolse, the Ewe bleake for the Lambe:
You may as well forbid the mountaine of Pines to wag their high tops, and to make no noise valuen they are fretten with the gusts of heauen:
You may as well doe any thing most hard as seeke to soften that then which what's harder: his sewish hart? therefore I doe beseech you make no moe offers, and the seeke his will?

Bass. For thy three thousand ducats heere is fixe?

Lewe. If every ducat in fixe thousand ducats

vere in fixe parts, and every part a ducat,

I would not draw them, I would have my bond?

Duk. How shalt thou hope for mercy rendring none? Tewe. What judgment shall I dread doing no wrong? you have among you many a purchast slave, which like your Asses, and your Dogs and Mules you vie in abject and in flauish parts, because you bought them, shall I fay to you, let them be free, marry them to your heires? why sweat they under burthens, let their beds be made as foft as yours, and let their pallats be feafond with fuch viands, you will aunswer the flaues are ours, fo doe / aunswer you: The pound of flesh which I demaund of him is deerely bought, as mine and / will have it: if you deny me, fie vpon your Law, there is no force in the decrees of Venice: I stand for judgement, aunswer, shall I haue it?

Duke. Vpon my power I may definisse this Court, valesse Bellario a learned Doctor, whom I have sent for to determine this.

Come heere to day?

Salerio. My Lord, heere stayes without a messenger with letters from the Doctor, new come from Padua?

Duke. Bring vs the letters? call the Messenger?

Bass. Good cheere Anthonio? what man, courage yet:

The Iew shall have my flesh, blood, bones and all, ere thou shalt loose for me one drop of blood?

meetest for death, the weakest kind of fruite drops earliest to the ground, and so let me; You cannot better be imployed Bassamo, then to live still and write mine Epitaph?

Enter Nerriffa.

Duke. Came you from Padua from Bellario?

Ner. From both? my L. Bellario greetes your grace?

Baff. Why dooft thou whet thy knife fo earneftly?

Ieme. To cut the forfaiture from that bankrout there?

Gratia. Not on thy foule: but on thy foule harsh Iew
thou makst thy knife keene; but no mettell can,
no, not the hangmans axe beare halfe the keenenesse
of thy sharpe enuie: can no prayers pearce thee?

lewe. No, none that thou hast wit enough to make.

And for thy life let iustice be accused;
Thou almost mak'st me waver in my faith,
to hold opinion with Pythagoras,
that soules of Animalls insuse themselves
into the trunks of men: Thy currish spirit
governd a Woolfe, who hangd for humaine saughter
even from the gallowes did his fell soule fleete,
and whilest thou layest in thy vnhallowed dam;

infuld it felfe in thee : for thy defires are vvoluish, bloody, staru'd, and rauenous.

Thou but offendst thy lungs to speake so loud:
Repaire thy wit good youth, or it will fall

to curelesse ruine. I stand heere for law.

Duke. This letter from Bellario doth commend a young and learned Doctor to our Court: Where is he!?

Ner. He attendeth here hard by

to know your aunswer whether youle admit him.

Duke. With all my hart: some three or source of you goe give him curreous conduct to this place, meang time the Court shall heare Bellarios letter.

Your Grace shall vnderstand, that at the receit of your letter I am very sicke, but in the instant that your messenger came, in louing visitation was with me a young Doctor of Rome, his name is Balthazer: I acquainted him with the cause in cotrouersie between the Iew and Anthonio the Merchant, wee turnd ore many bookes together, hee is furnished with my opinion, which bettered with his owne learning, the greatnes whereof I cannot enough commend, comes with him at my importunitie, to fill vp your graces request in my stead. I beseech you let his lacke of yeeres be no impediment to let him lacke a reverend estimation, for I never knew so young a body with so olde a head: I leave him to your gracious acceptance, whose tryall shall better publish his commendation.

Enter Portia for Balibazer.

Duke. You heare the learnd Bellario what he writes, and heere I take it is the doctor come.

Give me your hand, come you from old Bellario?

Portia. 7 did my Lord.

Duke. You are welcome, take your place: are you acquainted with the difference that holds this present question in the Court.

Por. I am enformed throughly of the cause, which is the Merchant here? and which the lew?

Duke. Anthonio and old Shylocke, both Stand forth.

Por. Is your name Shylocke?

Iow. Shylocke is my name.

Por. Of a strange nature is the sute you follow, yet in such rule, that the Venetian law

H.

cannot

You stand within his danger, doe you not.

An. 1, to he fayes.

Por. Doe you confeile the bond?

An. I doe.

Por. Then must the lew be mercifull.

Shy. On what compulsion must I, tell me that.

Por. The qualitie of mercie is not straind, it droppeth as the gentle raine from heaven vpon the place beneath: it is twife bleft, it bleffeth him that gives, and him that takes, tis mightiest in the mightiest, it becomes the throned Monarch better then his crowne, His scepter showes the force of temporall power, the attribut to awe and maieftie, wherein doth fit the dread and feare of Kings: but mercie is aboue this sceptred sway, it is enthroned in the harts of Kings, it is an attribut to God himfelfe; and earthly power doth then how likelt gods when mercie seasons iustice: therefore ?ew, though justice be thy plea, consider this, that in the course of iustice, none of vs should see saluation : vve doe pray for mercy, and that fame prayer, doth teach vs all to render the deedes of mercie. I have spoke thus much to mittigate the iustice of thy plea, which if thou follow, this strict Court of Venice must needes give sentence gainst the Merchant there.

Shy. My deeds upon my head, I craue the law,

the penalty and forfaite of my bond.

Bass. Yes, heere I tender it for him in the Court, yea, twise the summe, if that will not suffise, I will be bound to pay it ten times ore on forfait of my hands, my head, my hart, if this will not suffise, it must appeare

that malice beares downe truth. And I befeech you wrest once the law to your authoritie, to doe a great right, doe a little wrong, and curbe this cruell deuill of his will.

Por. It must not be, there is no power in Venice can altar a decree established: swill be recorded for a precedent, and many an errour by the fame example will rush into the state, it cannot be.

Shy. A Daniell come to judgement: yea a Daniell.

O wife young Judge how I doe honour thee.

Por. I pray you let me looke vpon the bond.

Sky. Heere tis most reverend doctor, here it is.

For. Shylocke theres thrice thy money offred thee.

Shy. An oath, an oath, I have an oath in heaven, Shall I lay petiurie vpon my foule?

Not not for Venice.

Por. Why this bond is forfait, and lawfully by this the lew may claime a pound of flesh, to be by him cut off neerest the Merchants hart : be mercifull, take thrice thy money, bid me teare the bond.

Shy. When it is payd, according to the tenure. It doth appeare you are a worthy judge, you know the law, your expolition hath beene most found: I charge you by the law, vylicreof you are a well deferuing piller, proceede to judgement : by my foule I fiveare, there is no power in the tongue of man to alter me, I flay here on my Bond,

Most hartelie I doe beseech the Court

to give the judgement.

Por. Why than thus it is,

you must prepare your bosome for his knife.

Sby. O noble Judge, ô excellent young man.

Por. For the intent and purpose of the law hath full relation to the penaltie, H2

which

which heere appeareth due vpon the bond.

lew. Tis very true: o wife and vpright ludge,

Por. Therefore lay bare your bosome.

Jew. I, his breaft,

To fayes the bond, doth it not noble Judge?
Neerest his hart, those are the very words.

For. It is so, are there ballance here to weigh the flesh?

Iem. I have them ready.

Por. Haue by some Surgion Shylocke on your charge, to stop his wounds, least he doe bleede to death.

Jew. Is it so nominated in the bond?

Twere good you doe so much for charitie.

Jew. I cannot finde it, tis not in the bond.

Por. You Merchant, have you any thing to fay?

Ant. But little; I am armd and well prepard, give me your hand Baffanio, far you well, greeue not that I am falne to this for you: for heerein Fortune showes her selfe more kind then is her custome : it is still her vie to let the weetched man out-live his wealth, to view with hollow eye and wrinckled brow an age of pouertie : from which lingring pennance of fuch mifery doth the cut me of. Commend me to your honourable wife, tell her the processe of Anthonios end, fay how I lou'd you, speake me faire in death : and when the tale is told, bid her be judge whether Baffanio had not once a loue: Repent but you that you shall loose your friend and he repents not that he payes your debt. For if the lew doe cut but deepe enough, He pay it instantly with all my hart.

Bass. Anthonio, I am married to a wife which is as deere to me as life it selfe, but life it selfe, my wife, and all the world,

are not with me esteemd about thy life. I would loose all, I sacrifize them all heere to this deuill, to deliuer you.

Por. Your wife would give you little thankes for that

if the were by to heare you make the offer.

Gra. I have a wife who I protest I love,
I would she were in heaven, so she could
intreate some power to change this currish Iew.

Ner. Tis well you offer it behind her back,

the wish would make else an vnquiet house.

Iew. These be the christian husbands, I have a daughter vould any of the stocke of Barrabas had beene her husband, rather then a Christian. We trisse time, I pray thee pursue sentence.

Por. A pound of that same Merchants flesh is thine,

the Court awards it, and the law doth giue it.

7em. Most rightfull ludge.

Por. And you must cut this slesh from off his breast, the law alowes it, and the court awards it.

few. Most learned Iudge, a sentence, come prepare.

Por. Tarry a little, there is some thing else, this bond doth give thee heere no iote of blood, the words expressly are a pound of sless: take then thy bond, take thou thy pound of sless, but in the cutting it, if thou doost shed one drop of Christian blood, thy lands and goods are by the lawes of Venice confiscate vnto the state of Venice.

Gra. O vpright Iudge, Marke Iew, ô learned Judge.

Sby. Is that the law ?

Por. Thy selfe shalt see the Act:
for as thou vrgest instice, be assurd
thou shalt have instice more then thou desirst.

Gra. O learned judge, mark Jew, a learned judge.

Iew. I take this offer then, pay the bond thrice and let the Christian goe.

H. 3.

Paff.

Baff. Heere is the money.

Por. Sofi, the lew shal have all instice, soft no hast,

he shall have nothing but the penalty.

Gra. O Iew, an vpright ludge, a learned ludge.

For. Therefore prepare thee to cut of the flesh, Shed thou no blood, nor cut thou lesse nor more but inst a pound of slesh: if thou tak's more or lesse then a just pound, be it but so much as makes it light of heavy in the substance, or the denision of the twentith part of one poore scruple, nay if the scale doe turne but in the estimation of a hayre, thou dyest, and all thy goods are confiscate.

Gra. A second Daniell, a Daniell Iew, now infidell I have you on the hip.

Por! Why doth the Iew paule, take thy forfaiture.

Shy. Giue me my principall, and let me goe.

Baff. I haucit ready for thee, here it is.

Por. Hee hath refused it in the open Court, hee shall have meerely justice and his bond.

Gra. A Daniell still fay I, a second Daniell, I thanke thee lew for teaching me that word,

Shy. Shall I not have barely my principall?

Por. Thou shalt have nothing but the forfaiture to be so taken at thy perrill Iew.

Sky. Why then the deuill give him good of it !

He stay no longer question.

Tor. Tarry Iew,
the law hath yet another hold on you.
It is enacted in the lawes of Venice,
if it be proued against an alien,
that by direct, or indirect attempts
he seeke the life of any Cittizen,
the party gainst the which he doth contriue,
shall seaze one halfe his goods, the other halfe
comes to the privile cofter of the State,
and the offenders life lies in the mercy

of the Duke onely, gainst all other voyce.

In which predicament I say thou standst:
for it appeares by manifest proceeding,
that indirectly, and directly to
thou hast contriued against the very life
of the defendant: and thou hast incurd
the danger formorly by me rehearst.

Downe therefore, and beg mercie of the Duke.

Gra. Beg that thou maist have leave to hang thy selfe, and yet thy wealth beeing forfait to the state, thou hast not left the value of a cord, therefore thou must be hanged at the states charge.

Duke. That thou shalt see the difference of our spirit

I pardon thee thy life before thou aske it:

for halfe thy wealth, it is Anthonios,
the other halfe comes to the generall state,
vhich humblenes may drive vnto a fine.

Por. I for the State, not for Anthonio.

Shy. Nay, take my life and all, pardon not that, you take my house, when you doe take the prop that doth sustaine my house: you take my life when you doe take the meanes whereby I line.

Por. What mercy can you render him Inthonio?

Gra. A halter gratis, nothing else for Godsake.

Anth. So please my Lord the Duke, & all the Court to quit the fine for one halse of his goods,

I am content: so he will let me haue the other halse in vse, to render it vpon his death vnto the Gentleman that lately stole his daughter.

Two things provided more, that for this fauour he presently become a Christian: the other, that he doe record a gift heere in the Court of all he dies possest vnto his sonne Lorenzo and his daughter.

Duke. He shall doe this, or else I doe recant the pardon that I late pronounced heere.

For. Art thou contented lew? what doft thou fay?

Shy. I am content.

Far. Clarke, draw a deede of gift.

Sly. I pray you give me leave to goe from hence, I am not well, fend the deede after me, and I will figue it.

Duke. Get thee gone, but doe it.

Shy. In christning shalt thou have two Godfathers, had I beene sudge, thou shouldst have had ten more, to bring thee to the gallowes, not to the font. Exit.

Duke. Sir I entreate you home with me to dinner.
Por. I humbly doe desire your Grace of pardon,

I must away this night toward Padua, and it is meete I presently set forth.

Duke. I am forry that your leyfure scrues you not.

Anthonio, gratifie this gentleman,
for in my mind you are much bound to him.

Exit Duke and his traine.

Bass. Most worthy gentleman, I and my friend haue by your wisedome been this day aquitted of greenous penalties, in lewe whereof, three thousand ducats due vnto the sew wee freely cope your curtious paines withall,

An. And stand indebted over and above

in loue and feruice to you euer-more.

Por. Hee is well payd that is well fatisfied, and I deliuering you, am fatisfied, and therein doe account my selfe well payd, my minde was neuer yet more mercinarie. I pray you know me when we meete againe, I wish you well, and so I take my leaue.

Bass. Deere sir, of force I must attempt you further, take some remembrance of vs as a tribute, not as see: graunt me two things I pray you,

not to deny me, and to pardon me.

Por. You presse me farre, and therefore I wil yeeld, give mee your gloves, lle weare them for your sake,

and

and for your loue ile take this ring from you, doe not draw back your hand, ile take no more, and you in loue shall not denie me this?

Baff. This ring good fir, alas it is a trifle, I will not shame my selfe to give you this?

Por. I will have nothing else but onely this,

and now me thinks I have a minde to it?

Bass. There's more depends on this then on the valew, the dearest ring in Venice will I give you, and finde it out by proclamation, onely for this I pray you pardon me?

Por. I see sir you are liberall in offers, you taught me first to beg, and now me thinks you teach me how a begger should be aunswerd.

Bass. Good sir, this ring was given me by my wife, and when she put it on, she made me vowe

that I should neither fell, nor giue, nor loofe it.

Por. That scuse serves many men to saue their gists, and if your wife be not a mad woman, and know how well I have deserved this ring, she would not hold out enemy for ever for giving it to me: vvell, peace be with you. Exeunt.

Anth. My L.Bassamo, let him have the ring, let his descruings and my loue withall

be valued gainst your wives commaundement.

Bass. Goe Gratiano, runne and ouer-take him, give him the ring, and bring him if thou canst vnto Anthonios house, away, make hast. Exit Gratiano. Come, you and I will thither presently, and in the morning early will we both office toward Belmont, come Anthonio.

Exeunt.

Enter Nerriffa.

Por. Enquire the Iewes house out, give him this deed, and let him signe it, weele away to night, and be a day before our husbands home: this deede will be well welcome to Lorenzo?

Enter

Enter Gratiano.

Grati. Faire sir, you are well ore-tane:
My L. Bassanso vpon more aduice,
hath sent you heere this ring, and doth intreate
your company at dinner.

Por. That cannot be;
his ring I doe accept most thankfully,
and so I pray you tell him: furthermore,
I pray you shew my youth old Shylockes house.

Gra. That will I doc.

Ner. Sir, I would speake with you:

Ile see if I can get my husbands ring

which I did make him sweare to keepe for ever.

Por. Thou maist I warrant, we shall have old swearing that they did give the rings away to men; but wele out-face them, and out-sweare them to: away, make hast, thou knows where I will tarry.

Ner. Come good fir, will you fhew me to this house.

Enter Lorenzo and lessica.

Lor. The moone shines bright. In such a night as this, when the sweet winde did gently kisse the trees, and they did make no noyse, in such a night Troylus me thinks mounted the Troian walls, and sigh'd his soule toward the Grecian tents where (resed lay that night.

did Thisbie fearefully ore-trip the dewe, and saw the Lyons shadow ere him selfe, and ranne dismayed away.

Aloode Dido with a willow in her hand pon the wilde sea banks, and wast her Loue to come againe to Carthage.

Medea gathered the inchanted heart's that did renew old Eson.

Loren. In fuch a night

did Iessica steale from the wealthy Iewe, and with an ynthrift love did runne from Venice, as farre as Belmont.

did young Lorenzo (weare he loued her well, Bealing her soule with many vowes of faith, and nere a true one.

did pretty fessica (like a little shrow)
slaunder her Loue, and he forgaue it her.

leffi. I would out-night you did no body come:

But harke, I heare the footing of a man.

Enter a Messenger.

Loren. Who comes to fall in filence of the night?

Meffen. A friend ?

Loren. A friend, what friend, your name I pray you friend?

Mess. Stephano is my name, and I bring word my Mistres will before the breake of day be heere at Belmont, she doth stray about by holy crosses where she kneeles and prayes for happy wedlock houres.

Loren. Who comes with her?

Meff. None but a holy Hermit and her mayd:

I pray you is my Maister yet returnd?

Loren. He is not, nor we have not heard from him,

But goe we in I pray thee Iessica, and ceremoniously let vs prepare

some welcome for the Mistres of the house.

Enter Clowne.

Clowne. Sola, fola: woha, ho fola, fola.

Loren. Who calls?

Clo. Sola, did you see M. Lorenzo, & M. Lorenzo sola, sola.

Loren. Leaue hollowing man, heere.

Clowne. Sola, where, where ?

Loren. Heere?

Clow. Tell him there's a Post come from my Maister, with his horne full of good newes, my Maister will be heere ere morning sweete soule.

Iz

Loren

Loren. Let's in, and there expect their comming. And yet no matter : why should we goe in. My friend stephen, fignifie pray you within the house, your mistres is at hand, and bring your mulique foorth into the ayre. How sweet the moone-light sleepes upon this banke, heere will we fit, and let the founds of mulique creepe in our eares foft filnes, and the night become the tutches of sweet harmonie: fit leffica, looke how the floore of heaven is thick inlayed with pattens of bright gold, there's not the smallest orbe which thou beholdst but in his motion like an Angell fings, full quiring to the young eyde Cherubins; fuch harmonie is in immortall foules, but whilst this muddy vesture of decay dooth grofly close it in, we cannot heare it: Come hoe, and wake Diana with a himne, with sweetest turches pearce your mistres eare, play Musique. and draw her home with mulique.

Ieffi. I am neuer merry when I heare sweet musique.

Loren. The reason is your spirits are attentime: for doe but note a wild and wanton heard or race of youthfull and vnhandled colts fetching mad bounds, bellowing and neghing loude, which is the hote condition of their blood, if they but heare perchance a trumpet found, or any avre of mulique touch their eares, you shall perceaue them make a mutuall stand, their fauage eyes turn'd to a modest gaze, by the sweet power of musique: therefore the Poet did faine that Orpheus drew trees, stones, and floods. Since naught fo flockish hard and full of rage, but musique for the time doth change his nature, the man that hath no musique in himselfe, nor is not moved with concord of sweet founds is fit for treasons, stratagems, and spoiles,

the motions of his spirit are dull as night, and his affections darke as Terebus: let no such man be trusted: marke the musique.

Enter Portia and Nerriffa.

Por. That light we see is burning in my hall: how farre that little candell throwes his beames, so shines a good deede in a naughty world.

Ner. When the moone shone we did not see the candle?

Por. So dooth the greater glory dim the leffe, a substitute shines brightly as a King vntill a King be by, and then his state empties it selfe, as doth an inland brooke into the maine of waters: musique harke.

Ner. It is your mulique Madame of the house?

Por. Nothing is good I see without respect, me thinks it sounds much sweeter then by day?

Ner. Silence bestowes that vertue on it Madam ?

Por. The Crow doth sing as sweetly as the Larke when neither is attended: and I thinke the Nightingale if she should sing by day when every Goose is cackling, would be thought no better a Musition then the Renne? How many things by season, seasond are to their right prayse, and true perfection: Peace, how the moone sleepes with Endimion, and would not be awak'd.

or I am much deceau'd of Portia.

Por. He knowes me as the blind man knowes the Cuckoe by the bad voyce?

Loren. Deere Lady welcome home?

Por. We have bin praying for our husbands welfare, which speed we hope the better for our words: are they return'd?

but there is come a Messenger before to signific their comming?

13

Por.

Tor. Goe in Nerrissa.

Give order to my servants, that they take
no note at all of our being absent hence,
nor you Lorenzo, session you.

Loren. Your husband is at hand, I heare his trumpet,

vve are no tell-tales Madame, feare you not.

Por. This night me thinks is but the day light ficke, it lookes a little paler, tis a day, fuch as the day is when the funne is hid.

Enter Bassanio, Anthonio, Gratiano, and their followers.

Baff. We should hold day with the Antipodes, if you would walke in absence of the sunne.

Por. Let me giue light, but let me not be light, for a light wife doth make a heavie husband, and neuer be Bassanio so for me,

but God sort all: you are welcome home my Lord.

Baff. I thank you Madam, give welcome to my friend, this is the man, this is Anthonio, to whom I am so infinitely bound.

Por. You should in all sence be much bound to him, for as I heare he was much bound for you.

Anth. No more then I am well acquitted of.

Por. Sir, you are very welcome to our house: it must appeare in other wayes then words, therefore I scant this breathing curtesie.

Gra. By yonder moone I sweare you doe me wrong, infaith I gaue it to the Judges Clarke, vould he were gelt that had it for my part, since you doe take it Loue so much at hart.

Por. A quarrell hoe already, what's the matter ?

Grati. About a hoope of gold, a paltry ring that the did give me, whose posie was for all the world like Cutlers poetry vpon a knife, Loue me, and leave me not.

You swore to me when I did give you,

that you would weare it till your houre of death, and that it should lie with you in your graue, though not for me, yet for your vehement oathes, you should have beene respective and have kept it. Gaue it a ludges Clarke: no Gods my Judge the Clarke will nere weare haire ons face that had it.

Gra. He will, and if he liue to be a man.

Nerrissa. I, if a woman live to be a man.

Gra. Now by this hand I gaue it to a youth,
a kind of boy, a little scrubbed boy,
no higher then thy selfe, the Iudges Clarke,
a prating boy that begd it as a fee,
I could not for my hart deny it him.

Por. You were to blatte, I must be plaine with you, to part so slightly with your wines first gift, a thing stuck on with oaths upon your finger, and so rineted with faith unto your flesh.

I gaue my Loue a ring, and made him sweare neuer to part with it, and heere he stands:

I dare be sworne for him he would not leaue it, nor pluck it from his singer, for the wealth that the world maisters. Now in faith Gratieno you give your wife too unkind a cause of griefe, and twere to me I should be mad at it.

Baff. Why I were best to cut my left hand off, and sweare I lost the ring defending it.

ora. My Lord Bassano gaue his ring away vnto the sudge that begd it, and indeede deseru'd it to! and then the boy his Clarke that tooke some paines in writing, he begd mine, and neither man nor maister would take ought but the two rings.

Por. What ring gaue you my Lord?

Not that I hope which you receau'd of me.

Bass. If I could add a lie vnto a fault,

I would deny it: but you see my finger
hath not the ring vpon it, it is gone.

Por. Euen so voyd is your false hart of truth.

By heauen I will nere come in your bed vntill I see the ring?

Ner. Nor I inyours

if you did know to whom I gaue the ring, if you did know for whom I gaue the ring, and would conceaue for what I gaue the ring, and how vnwillingly I left the ring, when naught would be accepted but the ring, you would abate the strength of your displeasure?

For. If you had knowne the vertue of the ring, or halfe her worthines that gaue the ring, or your owne honour to containe the ring, you would not then have parted with the ring: what man is there so much vnreasonable if you had pleased to have defended it with any termes of zeale: wanted the modesty to vrge the thing held as a ceremonie:

Nerrisa teaches me what to believe, ile die for't, but some woman had the ring?

no woman had it, but a civill Doctor, which did refuse three thousand ducats of me, and begd the ring, the which I did denie him, and sufferd him to goe displeased away, even he that had held up the very life of my deere friend. What should I say sweet Lady, I was inforc'd to send it after him, I was beset with shame and curteste, my honour would not let ingratitude so much besmere it: pardon me good Lady, for by these blessed candels of the night, had you been there, I think you would have begd the ring of me to give the worthy Doctor?

Por. Let not that Doctor ere come neere my house

fince he hath got the iewell that I loued, and that which you did sweare to keepe for me, I will become as liberall as you, Ile not deny him any thing I haue, no, not my body, nor my husbands bed: Know him I shall, I am well sure of it.

Lie not a night from home. Watch me like Argos, if you doe not, if I be left alone, now by mine honour which is yet mine owne, ile haue that Doctor for mine bedfellow.

Nerrissa. And I his Clark: therefore be well aduisd

how you doe leaue me to mine owne protection.

Gra. Well doe you so: let not me take him then,

for if I doe, ile mar the young Clarks pen.

Anth. I am th'vnhappy subject of these quarrells.

Por. Sir, greeue not you, you are welcome notwithstanding.

Bass. Portia, forgiue me this enforced wrong, and in the hearing of these many friends

I sweare to thee, even by thine owne faire eyes wherein I see my selfe.

Por. Marke you but that?
In both my eyes he doubly sees himselfe:
In each eye one, sweare by your double selfe, and there's an oath of credite.

Baff. Nay, but heare me.

Pardon this fault, and by my foule I sweare I neuer more will breake an oathwith thee.

Anth. I once did lend my body for his wealth, which but for him that had your husbands ring had quite miscaried. I dare be bound againe, my soule vpon the forfet, that your Lord will neuer more breake faith aduisedly.

Por. Then you shall be his surety: give him this, and bid him keepe it better then the other.

Antho. Here Lord Bassanio, sweare to keepe this ring. Bass. By heaven it is the same I gaue the Doctor. Por. I had it of him: pardon me Bassanio,

K.

for by this ring the Doctor lay with me.

Nerrissa. And pardon me my gentle Gratiano, for that same scrubbed boy the Doctors Clarke in liew of this, last night did he with me.

Grati. Why this is like the mending of high wayes in Sommer where the wayes are fau e enough?
What, are we cuckolds ere we have deferu'd it.

Heere is a letter, reade it at your leafure,
It comes from Padua from Bellario,
there you shall finde that Portia was the Doctor,
Nerrissa there her Clarke. Lorenzo heere
shall witnes I set foorth as soone as you,
and euen but now returnd: I haue not yet
enterd my house. Anthonio you are welcome,
and I haue better newes in store for you
than you exspect: vnseale this letter soone,
there you shall finde three of your Argosies
are richly come to harbour sodainly.
You shall not know by what strange accident
I chaunced on this letter.

Antho. I am dumb?

Bass. Were you the Doctor, and I knew you not?
Gra. Were you the Clark that is to make me cuckold.
Ner. I but the Clarke that neuer meanes to doe it,
vnlesse he liue vntill he be a man.

When I am absent then lie with my wife.

An. (Sweet Lady) you have given me life and lyvings for heere I reade for certaine that my thips are fafely come to Rode.

Por. How now Lorenzo?

my Clarke hath some good comforts to for you.

Ner I, and ile giue them him without a fee.
There doe I giue to you and Iessica
from the rich Iewe, a special deede of gift
after his death, of all he dies possest of.

Loren. Faire Ladies, you drop Manna in the way

of starued people.

Por. It is almost morning, and yet? am sure you are not satisfied of these events at full. Let vs goe in, and charge vs there vpon intergotories, and we will aunswer all things faithfully.

that my Nerrisa shall be sworne on, is, whether till the next night she had rather stay, or goe to bed now being two houres to day:
But were the day come, I should wish it darke till I were couching with the Doctors Clarke. Well, while I liue, ile feare no other thing so sore, as keeping safe Nerrissas ring.

Exeunt.

FINIS.

